

TITLE TO REAL ESTATE—Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARNSWORTH R. M. C.

Know All Men by These Presents:

That W. L. KING and W. M. HUGHES in the State aforesaid, in consideration of the sum of Ten Thousand and No/100- - - - - DOLLARS,

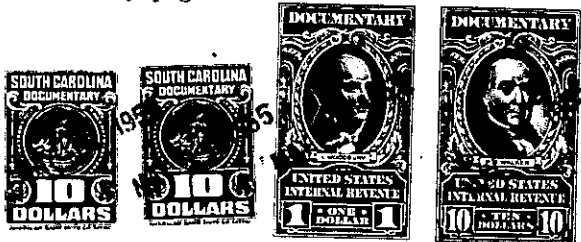
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said RICHARD M. MONTGOMERY, JR., his heirs and assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 4, Juanita Court, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB", page 153, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeasterly side of Juanita Court, joint front corner of Lots 4 and 5, and running thence S. 28-30 E. 120 feet to an iron pin, joint rear corner Lots 4 and 5; thence S. 61-30 W. 100 feet to an iron pin, joint rear corner Lots 3 and 4; thence N. 28-30 W. 120 feet to an iron pin on the Southeasterly side of Juanita Court; thence along the Southeasterly side of Juanita Court N. 61-30 E. 100 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to W. L. King by deed recorded in Deeds Volume 458, page 288; a one-half interest in Lot No. 4 described above having been conveyed to W. M. Hughes by deed recorded in Deeds Volume 487, page 48.

Grantee to pay 1955 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

Juanita Cleland
Edward Ryan Hamer

W. L. King (Seal)
W. M. Hughes (Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Juanita Cleland

and made oath that she saw the within named grantor(s) W. L. King and W. M. Hughes, sign, seal and as their act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 10th day of May A. D. 19 55
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Juanita Cleland

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, James A. Cannon, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Neta S. King and Mrs. Gertrude L. Hughes wife of the within named W. L. King and W. M. Hughes did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Richard M. Montgomery, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of May A. D. 19 55.
James A. Cannon Jr. (Seal)
Notary Public for South Carolina

Neta S. King
Gertrude L. Hughes

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 11th day of May 19 55 at 12:32 P. M., M. No. #12070

249-2-84