STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Kimbu All Men by These

in the State aforesaid, That I, M. W. Fore in consideration of the sum of _____ Five Hundred Twenty-five and 00/100 (\$525.00) __

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

M. A. Davenport and Margie Davenport, their heirs and assigns, forever:

All that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 177 Meadors Avenue on a Plat of Augusta Acres, property of Marsmen, Inc., recorded in the R.M.C. Office for Greenville County in Plat Book "S", page 201, and having, according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Henderson Avenue at the joint front corner . of Lots Nos. 176 and 177, and running thence with the joint line of said lots N. 1-56 W. 266.2 feet to an iron pin; thence along the rear line of Lot No. 170, S. 86-52 W. 100.4 feet to an iron pin, joint rear corner of Lots Nos. 177 and 178; thence along the joint line of said lots, S. 1-56 E. 257.3 feet to an iron pin on the Northern side of Henderson Avenue; thence with Henderson Avenue, S. 88-04 E. 100 feet to the beginning corner.

This property is conveyed subject to Protective Covenants recorded in the R.M.C. Office for Greenville County, in Deed Book 391, page 75, and subject to recorded rights of way and easements.

Grantees to pay 1955 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part

| nercor. | | 9 6/4 | | | _ |
|--|--|-------|--------|-------|-------------|
| Witness the grantor's(s') hand and seal | this | 2/- | day of | April | in the year |
| f our Lord One Thousand Nine Hundred and | Fifty-five. | | 7000 | | |
| | ì | | rrrr | 700 | Seal) |
| igned, Scaled and Delivered in the Presence of | 1 | | | V | 40. 13 |
| | / | | | | (Seal) |
| got weep | ······································ | | | | (Seal) |
| | 1 | • | | | , , |
| | 1 | | | | (Seal) |
| 7. 20. tag | | | | | |
| | / | | | | (Seal) |
| | | | | | |

State of South Carolina Greenville County

Personally appeared before me

J. D. Poag

and made oath that he saw the within named grantor(s)

M. W. Fore sign, seal and as

act and deed deliver the within witnessed the execution thereof.

written deed, and that he, with J. H. Price, Jr.

Sworn to before me this

A. D. 19..55.

a w Mi

State of South Carolina

RENUNCIATION OF DOWER

Greenville County

I, J. H. Price, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore

wife of the within named M. W. Fore

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. W. Davenport and Margie Davenport, their Heirs and Assigns, all he estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and

| GIVEN under my hand and seal this | |
|---|---------------|
| day of, A. D. 1955 (Seal) | aubrey C fore |
| for we (Seal) | 0 |
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached; S. C. \$; U. | S.\$ |
| Recorded this 4th day of May | |