The State of South Carolina,

EXECUTIVE DEPARTMENT

CHARTER 'BY THE SECRETARY OF STATE

WHEREAS.

MORGAN GOLDSMITH AND B. H. TRANMELL

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, 19 55 , file with the Secretary of State a written Declaration,

signed by themselves, setting forth:

FIRST: That their names and residences are as above given.

SECOND: That the name of the proposed corporation is

TIMBER LANDS, INC.

THIRD: That the principal place of business is

GREEN/ILLE, S. C.

FOURTH: That the general nature of the business which it is proposed to do is to own, lease and sell timber and timber lands and other real estate, and otherwise deal in timber products, and to do all things not prohibited to the corporation by the laws of South Carolina

FIFTH: That the amount of the capital stock is One Hundred Thousand (\$100,000.00) - - Dollars payable in cash at call of Directros.

SIXTH: That the number of shares into which the capital stock is divided is One Thousand (1,000)

of the par value of One Hundred (\$100.00) - - - - - Dollars.

SEVENTH: That, after due notice, a meeting of the subscribers was held on the

day

April , 19 55 , at which a majority of all stock in value being present in person or by proxy, the follow-

ing were elected directors: W. H. B. Simpson, Dr. J. K. Webt, Morgan Goldsmith, R. A. Dobson and P. H. Trammell, L. M. Fallaw

EIGHTH: That subsequently there was elected as President, Morgan Goldsmith

as Vice-President,

W. H. B. Simpson

; as Secretary, Dr. J. Ki

as Treasurer, R. A. Dobson

; as Secretary, Dr. J. Kilgore .ebb : as Assistant Secretary & Treasurer; B. H. Tramm.ell

NINTH: That all requirements of Title 12, Article 1, Chapter 2, Code of Laws of South Carolina, 1952, and all amendments thereto have been duly and fully complied with, 50 per cent. of the aggregate amount of the capital stock having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in The Greenville Piedmont

a newspaper published in the County of Greenville

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the afore aid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia,

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2nd.

ny of May

in the year of our Lord one thousand nine hundred and

fifty-five

and in the one hundred and

seventy-ninth

year of the Independence of the

United States of America

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Secretary of State.

Recorded May 3, 1955 at 4:55 P. M. No. 11345

For Cancellation of this Charter see Deed Book 663 page 6

BATISFIED AND CANCELLED OF RECORD

10 DAY OF Treather 19 60

Clly January 5 C.