

FILED  
GREENVILLE S.C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

APR 30 12 01 PM 1955

Know All Men by These Presents:

That I, James F. Bunch,

in the State aforesaid,  
in consideration of the sum of Thirteen Thousand Two Hundred Fifty and no/100 (\$13,250.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Wilburn Bryson Cook and Edith M. Cook, their heirs and assigns forever:

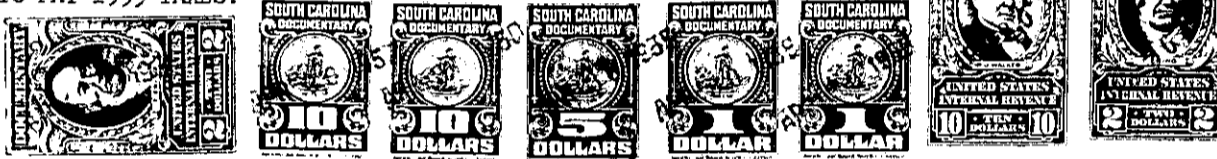
All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Northeasterly side of Longview Terrace, in the City of Greenville, S. C., and being shown as Lot No. 1 on the plat of Forest Heights as recorded in the RMC Office for Greenville County, S. C. in Plat Book "P", page 71, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly side of Longview Terrace, which pin is located in a Southeasterly direction 160 feet from the Easterly corner of the intersection of East Faris Road and Longview Terrace, and running thence N 64-30 E 130 feet to an iron pin; thence along the common line of Lots Nos. 1 and 27 S 33-47 E 78.2 feet to an iron pin, joint rear corner of Lots 1 and 2; thence along the common line of said lots S 57-45 W 131.9 feet to an iron pin on the Northeasterly side of Longview Terrace; thence along the Northeasterly side of Longview Terrace N 31-57 W 91.7 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book 403, page 35.

For restrictions see Deed Book 297, page 256.

GRANTEES TO PAY 1955 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21 day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

*E. P. Riley* (Seal)  
*Genobia Cox* (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) James F. Bunch sign, seal and as his act and deed deliver the within written deed, and that she, with E. P. Riley witnessed the execution thereof.

Sworn to before me this 21 day of April, A. D. 19 55  
*Edward P. Riley* (Seal)  
Notary Public for South Carolina

*Genobia Cox*

State of South Carolina,  
CHARLESTON  
Greenville County

RENUNCIATION OF DOWER

I, David S. Goldberg, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sadie Roberts Bell Bunch, wife of the within named James F. Bunch did, this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Wilburn Bryson Cook and Edith M. Cook, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of April, A. D. 19 55  
*David S. Goldberg* (Seal)  
Notary Public for South Carolina

*Sadie Roberts Bell Bunch*

Recorded this 30th day of April 19 55, at 12:01 P.M., No. 11115