FFRANLE CO S.

4M-1-55 TITLE OF REAL ESTATE—Form 137% — W. A. Seybt & Co. Office: Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

COUNTY OF ____

unto all whom it may concern that Mas

" L' L'ARRESTE



Know All Men by These Presents:

That I, Anne Way, (formerly Anne Way Marks) in the State aforesaid, in consideration of the sum of Fourteen Hundred Eighty-five and no/100 (\$1485.00) DOLLARS, and assumption of mortgage indebtedness set forth below to the grantor(s) in hand paid and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dan L. Moyd, his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 48 of College Heights, as shown on plat thereof prepared by Dalton & Neves, August, 1946, recorded in the R.M.C. Office for Greenville County in Plat Book P, page 75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Princeton Avenue at the joint front corners of Lots 47 and 48, and running thence N. 33-10 W., 150 feet to an iron pin; thence S. 56-50 W., 135.8 feet to an iron pin on a 20 foot unnamed road; thence with the said 20 foot road, S. 53-26 E., 159.6 feet to an iron pin at the intersection of the 20 foot road and Princeton Avenue; thence with Princeton Avenue, N. 56-50 E., 80.8 feet to the beginning corner.

As a part of the consideration for the above conveyance, the grantee herein does hereby assume and agree to pay the balance due on that certain note and mortgage executed by Willis Herbert Rea, Jr., to C. Douglas Wilson & Company on October 16, 1952, in the original amount of \$8,300.00, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 543, page 19, and on which there is a present balance due of \$7628.43.



Notary Public, do hereby certify

SOUTH CAROLINA SOUTH
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 29th. day of April in the year of our Lord One Thousand Nine Hundred and Fifty-five
Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina COUNTY OF GREENVILLE Personally appeared before me Betty W. Aronson and made oath that s he saw the within named grantor(s) Anne Way (formerly Anne Way Marks) sign, seal and as her act and deed deliver the within witnessed the execution thereof. Sworn to before me this 29th. day of April April A. D., 19.55 Witary Public for South Carolina Personally appeared before me Betty W. Aronson Betty W. Aronson Sign, seal and as her act and deed deliver the within witnessed the execution thereof.
State of South Carolina RENUNCIATION OF DOWER

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does fr coluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and ever relinquish unto Heirs and Assigns, all her interest estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and rele	l for-
GIVEN under my hand and seal this	
cancelled documentary stamps attached: S. C. \$; U. S. \$	