STATE OF SOUTH CAROLINA, FERWILLE CO. S. C.

GREENVILLE COUNTY

4PR 28 2 21 Pil lico All Men by These Presents: That JESSIE W. CHILDERS Miller - A. N. Granden in consideration of the sum of ONE THOUSAND FOUR HUNDRED AND NO/100- - - - - - - - - to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. LOUISE ROPER, HULDAH M. ROPER and FANNIE O. ROPER, their heirs and assigns: All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 6, Bramlett Park, lands of Jessie W. Childers as per plat thereof made by Piedmont Engineering Service August, 1948, and having according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the Northeasterly side of Pendleton Road, joint front corner Lots 5 and 6 and running thence N. 28-30 E. 180 feet to an iron pin, joint rear corner Lots 5 and 6; thence N. 58-30 W. 85 feet to an iron pin, common corner Lots 6 and 17 in the line of the W. U. Roper Estate property; thence along the said line S. 28-30 W. 180 feet to an iron pin on the Northeasterly side of Pendleton Road; thence along the Northeasterly side of Penileton Road S. 58-30 E. 85 feet to an iron pin, the point of beginning. Grantee to pay 1955 taxes. This property is conveyed subject to the following restrictions: (1) No house shall be built on any of the lots specified with any portion of the house closer than 35 feet to White Horse Road or Pendleton Road. (2) No structure other than residence or any building subservient thereto shall be erected on any of said lots. (3) No residence shall be constructed which contains less than 1,200 square fe t in the body of the house. (4) No outside toilet shall be allowed on the premises and all septic tanks and other toilet and sanitary provisions shall be so constructed as to meet minimum sanitary requirements. (5) Should any of the above restrictions be held illegal, this shall not nullify the effect of the others. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 27th Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Five. Signed, Scaled and Delivered in the Presence of resmite Talken ! (Seal) Edward Ryam Hame (Seal) State of South Carolina, Personally appeared before me Junnita Cloland Greenville County and made gath that . she saw the within named grantor(s) Jessie W. Childers sign, seal and as her written deed and that she, with Edward Ryan Hamer act and deed deliver the within witnessed the execution thereof. Sworn to before me this 27th April , A. D. 19 55.

Ryan Hama (Seal)

(Notary Public for South Carolina State of South Carolina, RENUNCIATION OF DOWER GRAITCR & WOMAN Greenville County Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this_____ day of _____, A. D. 19____ ___(Seal)

Recorded this 28th day of April 19.55, at 2:29 P. M., No. 10869

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Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____; U. S. \$____;