## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

OLLIE PARNSWORTH

R. M.C. Know All Men by These Presents:

I, Thad Phillips in consideration of the sum of Three Thousand and No/100 -- in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

web B. and Martha W. Williams, their heirs and assigns forever:

All that certain piece parcel or lot of land in Austin Tormship, 'resmy'lle 'ounty State of South Carolina, and containing 1.50 acres, more or less, according to a plat made by E. E. Cary, Surveyor, on October 25, 1944, and having the folloting mates and bounds, according to asid mat, for it:

\*\*Timing at an iron pin, on line of land formurla beloading to delescentillia, joint corner with lands To marks to consider to M. M. The said, a majorathman 1.52 at 3.7 to an iron pin, said rin measuring a list according to delete of the fact from center of G. L. C. Railland trucks; thence with said mit of delete of way 5.35 at 3.67 to an iron pin; foint front corner with 1 and for arrespondent to the said J. C. Maddell; thence with the former a facilities of 52 at 3.87 to an iron pin; thence with the former a facilities and bounded by lands formerly belonging to the said J. C. Maddell, lands for halonging to Professor Millis and the G.S. C. Railroad right of way. All that certain piece parcel or lot of land in Austin Toumship, 'remy'lle ได้ตั้ง มือกล้าเ

The within premiser being the same conveyed to me by deed of Ross being on the 22nd of September, 1950 and recorded in the R. H. C. Office for required bounty in Deed Book 419, Page 440.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO-HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, ticir Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Pictor-Cove

Witness the grantor's(s') hand and seal

in the year

(Seal) (Seal) (Seal) (Seal)

Signed, Sealed and Delivered in the Presence of

this

State of South Carolina, Greenville County

Personally appeared before me Ann Wood

and made oath that She saw the within named grantor(s) The Lillips

sign, seal and as act and deed deliver the within written deed, and that She, with D. L. Bramlett, Jr. witnessed the execution thereof.

Sworn to before me this2th	
y.of A. D. 19_55	ann 2
L. Januero (Scal)	
Notary Public for South Carolina	<u></u>

## State of South Carolina,

RENUNCIATION OF DOWER I, D. L. Bramlett, Jr., A

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Emma Phillips wife of the within named Thad .hillips

linquish unto Zeb B. and Martha Milliams, their estate, and also all her right and claim of Dower of, in or to all and did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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CIVEN unde	er my hand and seal this 9th	
day of	A. D. 19 55	
	Jamello J. (Seal)	
	Notary Public for South Carolina	
15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

Emma phillips

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_\_ 2:27 P.M.

Recorded this \_\_\_\_28th\_\_\_\_\_day of\_\_\_\_April \_\_\_\_\_\_19.55 , at /\_M., No. \_\_10858 307 1