## DEFF. STATE OF SOUTH CAROLINA,

ded the en Ol 63 894 GREENVILLE COUNTY

ALLE FAMISA-Know All Men by These Presents:

WALTER W. GOLDSMITH in the State aforesaid, That in consideration of the sum of Six Hundred Ninety-five & 00/100-----(\$695.00)------DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

M. W. FORE, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 500 of a subdivision known as Section "D". of Englewood Estates, as shown by a Plat thereof, dated February, 1955, recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Page 177.

BEGINNING at an iron pin on Burmaster Drive at joint front corners of Lots No. 499 and 500 and running thence along the line of said Lot No. 499, S. 3-15 W. 303.2 feet to iron pin; thence S. 83-35 E. 75.02 feet to iron pin at back corner of Lot No. 501; thence along the line of said Lot No. 501, N. 3-15 E. 304.9 feet to iron pin on Burmaster Drive; thence running with the said Burmaster Drive, N. 86-43 W. 75 feet to iron pin at point of beginning.

THAT the said lands not be sold, rented or otherwise disposed of to any negro or person of African descent; no residence to cost less than Eight Thousand Five Hundred (\$8,500.00) Dollars, shall be erected on said lots; no residence shall be erected on said lot nearer than Fifty (50) feet to the front line; no residence shall be built on any lot unless said lot has fifty (50) feet, or more frontage; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

Grantee herein to pay taxes for the year 1955.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant

Assigns against the grantor(s) and the gra				
same or any part thereof.		•		
Witness the grantor's(s') hand and	seal this	20th day of	April	in the year
of our Lord One Thousand Nine Hundre	ed and Fifty-fiv	⁄e. ₄		A /+ .
	,	100	-1. 61	I $C.A$
	\	Challe	Med	handle (
Signed, Sealed and Delivered in the Pre-	sence of			(Seal)
H. W. T. H. A.	_ (			(Seal)
Wy / I W/	· · · · · · · · · · · · · · · · · · ·			, ,
	1			(Seal)
Mula il well	/			(Seal)
State of South Carolina,	Personally	appeared before me	Ruth Seay	
Greenville County	•			
and made oath that she saw the with	in named grantor(s)	Walter W. Gol	dsmith seal and as his	act and deed
deliver the within written deed, and that	s he with H	enry P. Willimon		xecution thereof.
Sworn to before me this20	th	l	,	
- A-A0	A D 10 55	ير زير	a Spiray	_
day of	~	\	the the same	
The Public	(Seal) for South Carolina			
/ Rotary Fublic	Tor South Caronna	)		
State of South Carolina,	REI	NUNCIATION OF DOW	ER	
•	\			

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

GRANTOR NOT MARRIED

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this	
day	of, A. D. 19	
	(Seal)	
	Notary Public for South Carolina	

Cancelled	documentary stamps attached: S	. C. \$; U. S.	\$			00
	thisday	_ April	10 55 at	10:48	A. M No 100	08
Recorded	thisuay	UI	, al		, 110,	