

STATE OF SOUTH CAROLINA, APR 26 11 55 AM '55
GREENVILLE COUNTY

Know All Men by These Presents:

That We, Lilla H. Jones & Essie Mae H. Jones in the State aforesaid,
in consideration of the sum of Seven Hundred Fifty & no/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Fred Ball & Mollie Mae Ball their Heirs and Assigns forever:

All those two certain pieces, parcels or lot of land, lying, being and situate in the County and State aforesaid, designated as Lots Nos. 1 & 2 on a Plat prepared by Lewis C. Godsey, Surveyor, known as Woodland Heights Subdivision of the property of Lilla H. Jones & Essie Mae H. Jones, on May 1954, said plat of record in the Office of the R. M. C. for Greenville County, S. C., in Plat Book EE, Page 101, and having according to said Plat the following metes and bounds, to-wit: Beginning at an iron pin on line of land of the Grantors and joint back corner with Lot No. 3 as shown on said Plat, running thence with joint line of other lands of the Grantors S. 1-07 E. 199.4 to an iron pin in the Northern edge of Rabbit Row Street; thence with the Northern edge of said Street S 88-51 E. 62.1 feet to an iron pin on said Street, joint front corner with Lot No. 2; thence continuing on said course 58.6 feet to an iron pin; thence N. 72-13 E. 52.1 feet to an iron pin, intersection of Woodland Drive with Rabbit Row Street; thence with the Western edge of said Woodland Drive N. 25-40 E. 43.9 (7) feet to an iron pin; thence N. 8-13 E. 68.8 feet to an iron pin; thence N. 4-30 E. 40 feet to an iron pin, joint corner of Lots Nos. 2 & 3 on Woodland Drive; thence N. 78-15 W. with the joint line of said Lot No. 3 105.5 feet to an iron pin on said line of Lot No. 3, back joint corners of Lots Nos 1 & 2; thence on same course 105.5 feet to an iron pin, the point of beginning, and bounded by Rabbit Row Street, Lot No. 3 and Woodland Drive.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this eleventh day of April in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of

Charles A. Schultz
Bryson Stoddard

Lilla H. Jones (Seal)
Essie Mae H. Jones (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Charles A. Schultz

and made oath that he saw the within named grantor(s) Lilla H. Jones & Essie Mae H. Jones sign, seal and as their act and deed deliver the within written deed, and that he, with Bryson Stoddard, witnessed the execution thereof.

Sworn to before me this 13th day of April, A. D. 1955
C. P. Moore (Seal)
Notary Public for South Carolina

Charles A. Schultz

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Grantors are women. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina