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STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE)	RELEASE	OF A	MORTGAGE
IN CONSIDERATION OF ONE HUNDRED DOLLARS (\$100.00) to me in Hand Paid, the receipt of which is hereby acknowledged, I, J. MILTON WILLIAMS, as Trustee for the City of Greenville, S. C., do hereby Release and forever Discharge Lot Number Twenty Eight (28) of the Greenacre Dale Sub-Division as herein mentioned for a certain Mortgage given to me as Trustee aforesaid, by E. L. McPherson, M. D. and recorded in Mortgage Volume 55h at page 201.			
IN WITNESS whereof, I have hereunto set my hand and seal this the day of April, 1955, A. D.			
MITNESSED: James Panjon	O. M. As Tr	LLION WILL.	IAMS, The City Of Greenville
STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE)			ι
PERSONALLY APPEARED BEFORE ME Donald James Sampson who, being first duly sworn says that he saw the within named J. MILTON WILLIAMS, sign, seal and as his fact and deed deliver the foregoing release, and that he with witnessed the Execution thereof. Sworn to and subscribed before me this 7th day of April, 1955, A. D.			
NOTARY PUBLIC FOR SOUTH CAROLINA Deed and Releases Recor	ded April	25th, 19	55 at 11:54 A.M. #10471
	Filed this	Register of Mesne Conveyance for Greenville	ENTERED OF RECORD in my office this of Ree, \$ Shall L. L. County, S. C. w. A. SEYBT & CO., OFFICE SUPPLIES, GREENVILLE, S. C. Iot. No. 28 "Greenacre Dale"