TITLE TO REAL ESPATE-Office of MANN, ARNOLD & MANN, Attorneys a STATE OF SOUTH CAROLINA, 9 02 AN 1855



GREENVILLE COUNTY

CLLIE FARMSWORTH

R. M.C. Know All Men by These Presents:

We, Louise Y. Garrett and Annie Mae Wenck That in the State aforesaid, in consideration of the sum of Six Thousand and No/100 - - - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. F. Welborn and J. F. Welborn, Jr.

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina and being shown as Lot No. 27 on Plat of Isaqueena Property recorded in R. M. C. Office for Greenville County in Plat Book "P", at pages 130 and 131, and having the following metes and bounds, to-wit:

BEGINNING At an iron pin at the northeast corner of the tract of land heretofore conveyed by central Realty Corporation to John E. Johnston and Mary M. Rast, and running thence S. 43-29 E. with the Eastern line of the Johnston and Rast tract 31.5 feet to a point; thence N. 50-50 E. 236 feet to a point in the Western side of Blackburn Street; thence with the Western side of said Street N. 39-10 W. 242 feet to a point, the intersection of Blackburn and Oxford Streets, thence with the Southern side of Oxford Street S. 50-52 W. 281 feet to a point; thence S. 43-23 E. 208 feet to a point in the Northern line of the said Johnston-Rast tract; thence with the Northern line of the said Johnston-Rast tract N. 58-47 E. 29.1 feet to the beginning corner.

The above is the same property conveyed to the Grantors herein by Citizens Bank by its deed dated December 20, 1952 and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 470, Page 33.

Grantees agree to pay 1955 taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seal S this

day of April in the year

of our Lord One Thousand Nine Hundred and	Fifty-five.
Signed Seeled and Delivered in De Branner of	Comie Mae Wenck (Seal)
Signed, Sealed and Delivered in the Presence of	Source & Sarrell (Seal)
Janu BWhite	(Scal)
(Many I Sall!)	(Seal)
Jeny S. Sollie	(Seal)

State of South Carolina,

Greenville County

Personally appeared before me James B. White

and made oath that

he saw the within named grantor(s) Louise Y. Garrett and Annie Mae Wenck

written deed, and that he, with Mancy G. Lollis

their act and deed deliver the within

7tn• Sworn to before me this

witnessed the execution thereof.

, A. D. 1955 • Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER (GRANTORS ARE ... JMEN)

Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this.	
day of, A. D. 19, A. D. 19	•
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$_____; U, S. \$____;

Recorded this 14th day of April 1955, at 9.02 A. M., No. 9453.....

189-7:-42