

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

APR 9 9 47 AM 1955

Know All Men by These Presents:

That I, James H. Robinson in the State aforesaid,  
in consideration of the sum of One Dollar and Love and Affection and assumption of mortgage DOLLARS,

to the grantor(s) in hand paid at and before, the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Angell S. Robinson, her heirs and assigns forever:

All that certain piece, parcel or tract of land in Greenville County, State of South Carolina, being known and designated as lot # 30, and the Southern portion of Lot 31, as shown on a plat of the property of Lucy L. Hindman, prepared by W. J. Riddle, recorded in Plat Book W at Page 177, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin on the West side of Chick Springs Road, joint front corner of Lots 29 and 30, and running thence with joint line of said lots, N. 75-26 W. 126.5 feet more or less, to a point in center of Richland Creek; thence up the meanders of said creek, 121.5 feet more or less, to a point at corner of lot now or formerly owned by Duffie; thence with line of said lot, S. 81-34 E. 120 feet more or less to an iron pin in the West side of Chick Springs Road; thence with said road, S. 22-00 E. 80.8 feet to a point; thence continuing with said road, S. 35-23 W. 50 feet to the point of beginning.

Being the same premises conveyed to the grantor by deeds recorded in Volume 467, at Page 489, Volume 498 at Page 361, and Volume 498 at Page 358.

Grantee is to pay 1955 taxes.

As a part of the consideration for this deed the grantee assumes and agrees to pay the balance due on a \$13,500.00 mortgage given to Fidelity Federal Savings & Loan Association recorded in Book of Mortgages 597 at Page 89.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Five

Signed, Sealed and Delivered in the Presence of

*Ena W. King*  
*Belton O. Thomason, Jr.*

*James H. Robinson* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

Personally appeared before me Ena W. King

and made oath that s he saw the within named grantor(s) James H. Robinson sign, seal and a s his act and deed deliver the within written deed, and that s he, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 1st day of April, A. D. 19 55  
*Belton O. Thomason, Jr.* (Seal)  
Notary Public for South Carolina

*Ena W. King*

STATE OF SOUTH CAROLINA,  
Greenville County

RENUNCIATION OF DOWER GRANTEE IS WIFF OF GRANTOR  
I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 9th day of April 19 55, at 9:47 A.M. No. 9021

186-1-224 23