

TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

APR 5 11 11 AM

Know All Men by These Presents:

That I, J. R. MOORE in the State aforesaid, in consideration of the sum of One and no/100 (\$1.00) and subject to mortgage DOLLARS, indebtedness of \$5500.00

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CHARLES LEONARD ADAMS and JEAN MOORE ADAMS, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the Southern side of a County road leading from Grove Road to the White Horse Road and having, according to Survey and Plat made March, 1955, by C. O. Riddle, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of said County road at the corner of the Granger property, and running thence with the line of the Granger property, S. 9-41 W. 234.7 feet to an iron pin; thence S. 84 W. 78.8 feet to an iron pin, corner of other property of J. R. Moore; thence with the line of said property, N. 6-02 E. 261 feet to an iron pin on a County Road; thence with the Southern side of said County road, S. 77-47 E. 92.5 feet to the point of beginning.

Said boundary being a portion of the property conveyed to the Grantor by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 269, page 233.

The Grantees expressly assume and agree to pay \$5,500.00 of Mortgage indebtedness as evidenced by a Mortgage held by Fidelity Federal Savings & Loan Association recorded in the R.M.C. Office for Greenville County in Mortgage Book 611, page 486.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of April in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of

Witness signatures and seals: J. L. Love, J. R. Moore, and two others.

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Coera S. Mitchell

and made oath that he saw the within named grantor(s) J. R. Moore sign, seal and as his act and deed deliver the within written deed, and that he, with J. L. Love witnessed the execution thereof.

Sworn to before me this 5th

day of April, A. D. 19 55.

Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, J.L. Love Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Opal W. Moore wife of the within named J. R. Moore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles Leonard Adams and Jean Moore Adams, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th

day of April, A. D. 19 55.

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 5th day of April 19 55 at 11:44 A.M. M., No. #8643

WG5-2-20.1