

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

APR 2 10 19 55 **Know All Men by These Presents:**

That I, A. C. Mann, in the State aforesaid,
in consideration of the sum of One Thousand ~~Ninety-Five~~ and No/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Henry W. Goldsberry and Robert L. Duncan, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina on the south side of the White Horse Road being Lot No. 22 in a subdivision known as Pecan Terrace, Plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "GG", page 9 and being more particularly described as follows, to-wit:

BEGINNING at an iron pin on the south side of the White Horse Road at the joint front corners of Lots Nos. 22 and 23 and running thence with the joint line of said lots S. 58-51 W. 185 feet to an iron pin corner of Lot No. 20; thence with the rear line of that lot S. 77-45 E. 80.6 feet to an iron pin corner of Lot No. 21; thence with the line of that lot N. 67-59 E. 90 feet to an iron pin on the south side of the White Horse Road; thence with said Road N. 24-52 W. 70 feet to the beginning corner.

This lot is conveyed subject to the building restrictions as set forth on the above plat and as recorded in the R. M. C. Office for Greenville County in Deed Book 477, page 291. (Any fuel or oil tank shall be enclosed in the building structure or placed underground.)

The above is part of the property conveyed to the Grantor by E. Inman, Master by deed recorded in Deed Book 140, page 108, R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of April in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of

A. C. Mann (Seal)

Betty L. Howell

Beth R. Painter



State of South Carolina,
Greenville County

Personally appeared before me Betty L. Howell

and made oath that s he saw the within named grantor(s)
written deed, and that s he, with

A. C. Mann
Beth R. Painter sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 1st day of April, A. D. 19 55
John P. Mann (Seal)
Notary Public for South Carolina

Betty L. Howell

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, John P. Mann, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nina G. Mann wife of the within named A. C. Mann did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Henry W. Goldsberry and Robert L. Duncan, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of April, A. D. 19 55
John P. Mann (Seal)
Notary Public for South Carolina

Nina G. Mann

Cancelled documentary stamps attached: S. C. \$ 55 U. S. \$ 10:19 A.M. #8461
Recorded this 2nd day of April 19 55 at M., No.