

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, W. M. Hughes, of Greenville County, in the State aforesaid, in consideration of the sum of Thirteen Thousand, One Hundred, Fifty and no/100(\$13,150.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s), John T. Pitts, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, within the corporate limits of the City of Greenville, and being known and designated as Lot Number 37 of a subdivision known as University Circle, a plat of which is of record in the R. M. C. office for Greenville County in Plat Book Y, at page 111, and having the following metes and bounds, to-wit:

BEGINNING at a point on the western side of White Oak Drive at the joint front corner of Lots 37 and 38 and running thence S. 79-23 W. 144 feet to a point at the joint rear corner of Lots 37 and 38; thence N. 24-56 W. 83.2 feet to a point on the southern side of Campbell Street; thence with the southern side of Campbell Street, N. 83-30 E. 138.2 feet to a point; thence following the curvature of the southwestern intersection of Campbell Street with White Oak Drive, the chord of which is S. 58-36 E. 30.3 feet, to a point; thence with the western side of White Oak Drive, S. 16-06 E. 50 feet to the point of beginning; being the same conveyed to me by Lawrence B. Crooks by his deed dated December 16, 1954 and recorded in the R. M. C. office for Greenville County in Vol. 514, at page 253.

The above described lot is shown on the Township Tax Map at Sheet 281, Block 2, Lot 120, and the grantee is to pay taxes for the year 1955, said taxes having been pro-rated as of this date.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

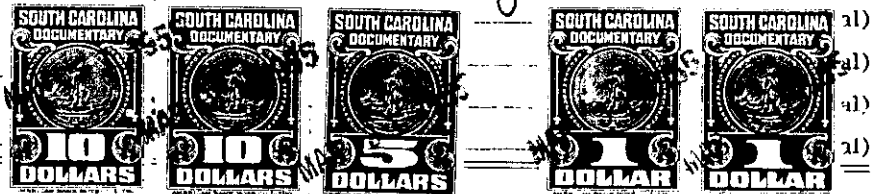
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

*Von Nell B. Bell*  
*H. Ray Davis*



Personally appeared before me Von Nell B. Bell

and made oath that She saw the within named grantor(s) W. M. Hughes written deed, and that She, with H. Ray Davis sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 25th day of March, A. D. 19 55.

*H. Ray Davis* (Seal)  
Notary Public for South Carolina

*Von Nell B. Bell*

State of South Carolina, }  
GREENVILLE COUNTY }

RENUNCIATION OF DOWER

I, H. Ray Davis

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gertrude L. Hughes wife of the within named W. M. Hughes did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John T. Pitts, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this 25th day of March, A. D. 19 55.

*H. Ray Davis* (Seal)  
Notary Public for South Carolina

*Gertrude L. Hughes*

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 5:27 P.M.  
Recorded this 31st day of March 19 55, at M., No. 8319  
281-2-120

