

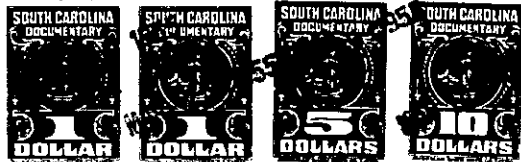
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAR 25 4 55 PM 1955

OLLIE FARNsworth  
R.M.C.



Know All Men by These Presents:

That I, H. E. Cooke, in the State aforesaid,  
in consideration of the sum of Forty-Five Hundred and No/100 (\$4500.00)----- DOLLARS,  
and real estate valued at \$4,000.00.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Eleanor M. Tanner and Dorothy M. Smith, their heirs and assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, situate, lying and being at the Northwest intersection of Furman Hall Road and Sylvania, being known and designated as Lots Nos. 21, 22 and 23 on plat made by Dalton & Neves, Engineers, June 1938 of "Leawood" property of C. M. Gaffney, Trustee, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book "J" at pages 18 and 19, and being more particularly described as follows:

BEGINNING at an iron pin at the Northwest intersection of Furman Hall Road and Sylvania Avenue, and running thence N. 28-30 E. along Furman Hall Road, 180.81 feet to an iron pin; thence N. 56-06 W. 200 feet to a pin, joint rear corner of Lots 20 and 21; thence S. 33-54 W. 180 feet to an iron pin on Sylvania Avenue, joint corner of Lots 21 and 23; thence S. 56-06 E. along Sylvania Avenue, 216.9 feet to the point of beginning.

The above is the same property conveyed to the Grantor herein by deed of J. W. Cannon, et al dated August 2, 1953 and recorded in the R. M. C. Office for Greenville County in Deed Book 484, page 489.

Grantees are to pay all 1955 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of March in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of

*A. C. Mann*  
*Beth R. Painter*

*H. E. Cooke* (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me Beth R. Painter

and made oath that s he saw the within named grantor(s) H. E. Cooke  
written deed, and that s he, with A. C. Mann sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 25th day of March, A. D. 19 55.  
*A. C. Mann* (Seal)  
Notary Public for South Carolina

*Beth R. Painter*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, A. C. Mann, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Viola M. Cooke  
wife of the within named H. E. Cooke  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eleanor M. Tanner and Dorothy M. Smith, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of March, A. D. 19 55.  
*A. C. Mann* (Seal)  
Notary Public for South Carolina

*Viola M. Cooke*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 25th day of March 19 55, at 4:55 P. M., No. 7746  
173-3-25, 26 & 27