

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Jasperee Gradie Veal in the State aforesaid,
in consideration of the sum of Eight Hundred Fifty and No/100 (\$850.00) DOLLARS,
and assumption of mortgages set out below

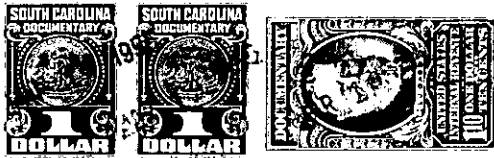
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said George W. Batson, his heirs and assigns forever:

All that lot of land in Greenville Township, Greenville County, State of
South Carolina, being known and designated as lot No. 43 as shown on plat of the property
of Elizabeth Heights, prepared by C. M. Furman, Jr., in April 1925, recorded in Plat Book
F, at Page 298, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin at the Northeastern intersection of Herbert
and Martin Streets, and running thence with said Herbert Street N. 13-45 E. 124.3 feet
to an iron pin; thence along the rear line of lot No. 43 in a Northeasterly direction 50 feet,
more or less, to a point at corner of lot No. 44; thence with the line of said lot, S. 13-45
W. 131.5 feet to a point in the Northern side of Martin Street; thence with said Street,
S. 76-15 W. 50 feet to the point of beginning.

Being the same premises conveyed the grantor by Greenville Home Builders,
Inc. by deed recorded in Book of Deeds 414 at Page 204.

As a part of the consideration for this deed the grantee assumes
and agrees to pay a balance due of \$4110.60 on a mortgage held by C. Douglas Wilson & Co.
recorded in Book of Mortgages 467 at Page 533, and a balance due of \$816.99 on a mortgage
held by C. Douglas Wilson & Co. recorded in Book of Mortgages 467 at Page 537.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19 day of March in the year
of our Lord One Thousand Nine Hundred and Fift--Five

Signed, Sealed and Delivered in the Presence of

Ena W. King
Ben C. Thornton

Jasperee Gradie Veal (Seal)

_____ (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Ena W. King

and made oath that s he saw the within named grantor(s) Jasperee Gradie Veal
sign, seal and a s his act and deed deliver the within
written deed, and that s he, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 19
day of March, A. D. 19 55
Ben C. Thornton (Seal)
Notary Public for South Carolina

Ena W. King

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Ben C. Thornton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sara M. Veal
wife of the within named Jasperee Gradie Veal
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto George W. Batson, His Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-
tioned and released.

GIVEN under my hand and seal this 19th
day of March, A. D. 19 55
Ben C. Thornton (Seal)
Notary Public for South Carolina

Sara M. Veal

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 19th day of March 19 55, at 12:03 P.M., No. 7179

156-5-26