## STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**







## Know All Men by These Presents:

That Lloyd W. Gilstrap

in the State aforesaid,

in consideration of the sum of Seven Thousand Three Hundred Forty-Six and 48/160 (\$7346.48) DOLLARS, and assumption of mortgage as set out below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents to grant, bargain, sell and release unto the said James A. Howard, his heirs and assigns forever:

OLLIE FALLSWERED

R. H.C. All that lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 15 on plat of Wildair Estates, recorded in Plat Book EE at Page 19 in the RMC Office for Greenville County, and having according to a more recent survey prepared by R. W. Dalton, Engineer, on March 16, 1955, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southwestern side of Burgundy Drive, which iron pin is located 447 feet from the intersection of Burgundy Drive and Edwards Road, and running thence with the line of Lot No. 16 S. 76-20 W. 200 feet to an iron pin; thence N. 13-40 W. 95 feet to an iron pin, joint rear corner of Lots 14 and 15; thence with the line of lot No. 14 N. 76-20 E. 199 feet to an iron pin on Burgundy Drive; thence with said Burgundy Drive S. 15-07 E. 36.7 feet to an iron pin; thence continuing with said drive S. 13-40 E. 58.4 feet to the beginning corner.



Being the same property conveyed to the grantor by deed recorded in Deed Book 500 at Page 183.

This property is subject to restrictive covenants recorded in Deed Book 478 at Page 387.

Grantee to pay 1955 taxes.

As a part of the consideration of the deed the grantee assumes and agrees to pay a balance of \$12,153.52 due on a mortgage executed to Fidelity Federal Savings & Loan Asso recorded in Mortgage Book 623 at Page 55.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand	and seal this	18th	day of	March	in the year
of our Lord One Thousand Nine Hund	ired and Fifty-F	ive.	0.0	, a :a-t-	·

W Gulathyp (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Lura Jane Turner

and finade oath that she saw the within named grantor(s) Lloyd W. Gilstrap sign, seal and as his act and deed deliver the within Belton O. Thomason, Jr. written-deed, and that she, with witnessed the execution thereof.

Sworn to before me this\_. \_March Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Greenville County

I, Belton O. Thomason, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Pearline W. Gilstrap Lloyd W. Gilstrap

did this day appear before me, and upon being privately and separately examined by me, did declare that she does reely woluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-Heirs and Assigns, all

tease, and forever relinquish unto James A. Howard, his Heirs and Assigns, all her/interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of March A. A. (Seal) Notary Public for South/Carolina

Flarling al Gilstry

Cancelled documentary stamps attached: S. C. \$\_\_\_\_ Recorded this 18th day of March 19 55, at\_\_\_\_ 4:59 P.M. M., No. #7102

277-1-6