

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH
R. M. C.

Know All Men by These Presents:

That School District No. 520 of Greenville County, South Carolina the State aforesaid, in consideration of the sum of **Nine Hundred Fifty (\$950.00)** DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John Henry Chapman

All that piece, parcel and lot of land lying and being in Oaklawn Township, Greenville County, South Carolina, on the Chapman Grove Road and being known as Chapman Grove School No. 2-B and being fully set forth by courses and distances and metes and bounds on a plat thereof made by Terry T. Dill, Reg. Land Surveyor, dated February 10, 1955. It begins at an iron pin near an oak slightly eastward from the eastern edge of Chapman Grove Road and runs thence N. 83-15 E. 356 feet to iron pin near an oak; thence S. 5-45 E. 422.4 feet to iron pin near pine; thence S. 83 W. crossing the Chapman Road 222.4 feet to iron pin; thence N. 3-10 E. again crossing the Chapman Road 430 feet to the beginning corner and being bounded on the east, south and west by lands of John Henry Chapman and being the same land conveyed to the Chapman Grove School District as four acres by M. B. Davenport by deed recorded in Deed Book 79, Page 184.

This conveyance is made by the Chairman and Secretary of the Board of Trustees of Greenville County School District No. 520 by virtue of the authority conferred by the laws of the State of South Carolina in a Resolution of the said Board of Trustees, and after due legal advertisement by the said Board, offering the described property for sale, with the grantee herein having become the highest bidder therefor.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24 day of February in the year of our Lord One Thousand Nine Hundred and Fifty Five

Signed, Sealed and Delivered in the Presence of _____ by _____ School District No. 520 of Greenville County, S. C.

_____ (Seal)
Chairman of Board of Trustees
_____ (Seal)
Secretary of Board of Trustees
_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Ray C. Taylor
School District 520 of Greenville County
S. C. by the hand of the Chairman and
Secretary of its Board of Trustees
sign, seal and as its act and deed deliver the within
written deed, and that he, with W. J. Roggus witnessed the execution thereof.

Sworn to before me this 28
day of February, A. D. 1955
Clara D. Errod (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____
day of _____, A. D. 19_____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 15th day of March 1955 at 3:00 P.M. M., No. 6687