

State of South Carolina
Greenville COUNTY

MAR 1 4 45 PM 1955

OLLIE FARNSWORTH
R.M.C. Know All Men by These Presents:

That I, J. Lee Burnett, in the State aforesaid, in consideration of the sum of Five (\$5.00) and love and affection for the grantees and assumption of mortgage, DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Don C. Burnett, Zelphia L. Burnett, Martha A. Burnett and Etta Burnett Leonard, their heirs and assigns forever:

All of that parcel or tract of land in Oneal Township of Greenville County, South Carolina, located on the North side of Frohawk Creek, about one mile North from the City of Greer, on both sides of the Miller Bridge Road, bounded by lands of Vernon Duncan, Brown Packing Company, Gordon Moon, and others, and having the following courses and distances according to a plat thereof made by H.S. Brockman, Surveyor, dated February 22, 1955, to wit:

BEGINNING on an iron pin in Frohawk Creek, corner with Moon and Moore, and runs thence down said creek S. 68.22 E. 468 feet to an iron pin, corner with Vernon Duncan; thence with Duncan's line N. 1.41 E. 336 feet to an iron pin, old corner; thence due East 6.6 feet to an iron pin, old corner near said road; thence N. 9.44 W. 328 feet to an iron pin on old road bed; thence with old road S. 36 W. 212.5 feet to a turn; thence continuing with old road bed S. 74.25 W. 132 feet to a point in the center of the Miller Bridge Road; thence S. 26.45 W. 313 feet to the beginning corner, containing 3.73 acres, more or less, and being a portion of that tract of land conveyed to the grantor by A.M. Davis and being all of the remainder of said tract, excluding that heretofore conveyed away by the grantor.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seals this 24th day of February in the year of our Lord One Thousand Nine Hundred and Fifty -five.

Signed, Sealed and Delivered in the Presence of
Frankie R. Boling
H.D. Hawkins
J. Lee Burnett
(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina }
Greenville COUNTY } Personally appeared before me Frankie R. Boling
and made oath that he saw the within named grantor(s) J. Lee Burnett, a widower,
sign, seal and as his act and deed
deliver the within written deed, and that he, with H.D. Hawkins witnessed the execution thereof.
Sworn to before me this 24th day of February, A. D. 1955.
H.D. Hawkins (Seal)
Notary Public for South Carolina

State of South Carolina } GRANTOR UNMARRIED
COUNTY } RENUNCIATION OF DOWER
I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 1st day of March, 1955, at 4:46 P.M. No. 5450
G18-2-3