TITLE VID REAL ESTATE Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C. C.

STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

FFB 4 4 36 MI isto

Know All Men by These Presents:

I, Ansel Johnson That

in the State aforesaid,

in consideration of the sum of Forty-Eight Hundred Twelve and No/100 (\$4812.00)

DOLLARS,

and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Howard C. Allen, his heirs and assigns forever:

All that certain, piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as lot No. 303, on plat of the property of Cherokee Forest, recorded in the R.M.C. Office for Greenville County in Plat Book FE at Pages '8 and 79, and having, according to a more recent survey prepared by J. C. Hill, the following metes and bounds,

BEGINNING at an iron pin on the Northeastern side of Elizabeth Drive, joint front corner of lots 302 and 303, and running thence with the line of lot 302, N. 56-30 E. 195 feet to an iron pin; thence S. 33-30 E. 100 feet to an iron pin, joint rear corner of lots 303 and 304; thence with line of lot 304, S. 56-30 W. 195 feet to iron pin, on the Northeast side of Flizabeth Drive: thence with said Drive, N. 33-30 W. 100 feet to the beginnin corner. Being the same premises conveyed to the grantor by Robert J. Edwards by deed recorded in Book of Deeds 509 at Page 397.



For restrictions affecting this property see deed book 508 at

Page 221.

Grantee is to pay 1955 taxes.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$8188.00 on a mortgage held by Fidelity Federal Savings & Loan Association recorded in Book of Mortgages 612 at Page 149.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof. February Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Five Signed, Sealed and Delivered in the Presence of _____(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

∴na W. King

Ansel Johnson and made oath that She saw the within named grantor(s)

sign, seal and a s his Belton O. Tromason, Jr.

act and deed deliver the within witnessed the execution thereof.

written deed, and that s he, with Sworn to before me this_____ February Notary Public for South Carolina

STATÉ OF SOUTH CAROLINA,

RENUNCIATION OF DOWER Belton O. Thomason, Jr.

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Katie C. Jon Ansel Johnson Katie C. Johnson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does wife of the within named freely, voluntarily and without any compulsion, dread or fear of any person or per lease, and forever relinquish unto Howard C. Allen, his Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this___ February iten arm Motary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_ 4:36 P. M. No. P15.9-1-139 Recorded this 4th day of February 1955, at