

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY



Know All Men by These Presents:

That I, J. C. HALE in the State aforesaid,
in consideration of the sum of EIGHT THOUSAND AND NO/100 - - (\$8,000.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

TOM HENRY BADGER, JR., his Heirs and Assigns, forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, situate, lying and being on the Northwestern side of Sutton Drive, and being known and designated as Lot No. 19, Block F, of Mayfair Estates, as shown on Plat thereof recorded in Plat Book S, pages 72, 73, and being described according to Plat of Survey by R. W. Dalton, R. E., dated January 28, 1955, as follows:

BEGINNING at an iron pin on the Northwestern side of Sutton Drive, at the joint front corner of Lots Nos. 18 and 19, which iron pin is also 133.8 feet in a Northeasterly direction from the Northern corner of the intersection of Sutton Drive and Tiffany Drive, and running thence with the line of Lot No. 18, N. 47-21 W. 103.4 feet to an iron pin, at the corner of Lot No. 17; thence with the line of Lot No. 17, N. 11-35 E. 65 feet to an iron pin; thence along the line of Lot No. 20, S. 57-06 E. 135 feet to an iron pin on the Northwestern side of Sutton Drive, joint front corner of Lots Nos. 19 and 20; thence along the Northwestern side of Sutton Drive, S. 38-14 W. 40 feet to an iron pin; thence continuing along Sutton Drive, S. 41-10 W. 38.5 feet to the beginning corner.

The above described property is the same conveyed to me by James S. Hinson by Deed recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 502, page 400.

Grantee to pay 1955 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

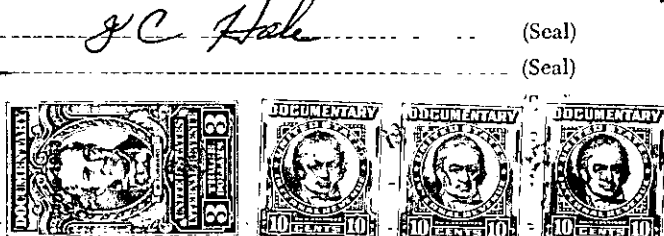
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of January in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of

Beth R. Painter
Beth R. Painter



State of South Carolina,
Greenville County

Personally appeared before me

Beth R. Painter

and made oath that s he saw the within named grantor(s) J. C. Hale

written deed, and that s he with J. R. Mann sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 29th day of January, A. D. 19 55
J. R. Mann
Notary Public for South Carolina

Beth R. Painter

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, J. R. Mann,
Hazel B. Hale

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named J. C. Hale did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Tom Henry Badger, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of January, A. D. 19 55
J. R. Mann
Notary Public for South Carolina

Hazel B. Hale

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 29th day of January 19 55 at 12:26 P.M., No. 2632

715.8619