

STATE OF SOUTH CAROLINA,

VOL 517 PAGE 167

GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.
JAN 28 11 51 AM 1955
CLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

That I, Louise J. Watkins

in the State aforesaid, in consideration of the sum of Twenty-one Thousand Five Hundred Eighty-six & 50/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Leslie & Shaw, Inc., its successors and assigns forever

All those certain pieces, parcels and tracts of land situate lying and being in Butler Township, Greenville County, South Carolina, being known and designated as Tracts Nos. 24 and 25, according to plat of property of the Estate of W. R. Jones by Dalton & Neves, dated July, 1945 and having, according to said plat, the following metes and bounds, to-wit:

TRACT NO. 24: BEGINNING at an iron pin at the joint corner of Tracts 23 and 24 fronting on an unnamed street and running thence along the southern side of said street, S. 75-22 E. 166.5 feet to an iron pin; thence along the western line of Tract No. 25, S. 13-51 E. 450 feet to an iron pin; thence along the line of property of Marsmen, Inc. S. 76-29 W. 155 feet to an iron pin; thence along the eastern line of Lot No. 23, N. 12-51 W. 529.2 feet to an iron pin at the point of beginning, containing 1.70 acres more or less.

TRACT NO. 25: BEGINNING at an iron pin at the joint corner of Tracts 25 and 26 fronting on an unnamed street and running thence along the southern side of said street, N. 75-05 W. 440.2 feet to an iron pin at the northeastern corner of Lot No. 24; thence along the eastern line of Lot No. 24, S. 13-51 E. 450 feet to an iron pin; thence along the eastern line of property now or formerly of Marsmen, Inc. S. 10-49 E. 1167 feet to a point in the center of a branch; thence from an iron pin on the northern side of said branch and following a traverse line with the center of the branch as a line, N. 60-0 E. 383 feet to an iron pin at the southwest rear corner of Tract No. 26; thence along the western line of Tract No. 26, N. 10-21 W. 1300 feet to an iron pin, point of beginning, containing 12.34 acres more or less.

The above described plat is recorded in the R. M. C. Office for Greenville County, S.C. in Plat Book B at Page 45.

The Grantee agrees to pay taxes for the calendar year 1955.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of January in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of

Pauline W. Jones
Pauline W. Jones

Louise J. Watkins (Seal)
____ (Seal)
____ (Seal)
____ (Seal)
____ (Seal)



State of South Carolina,)
Greenville County)

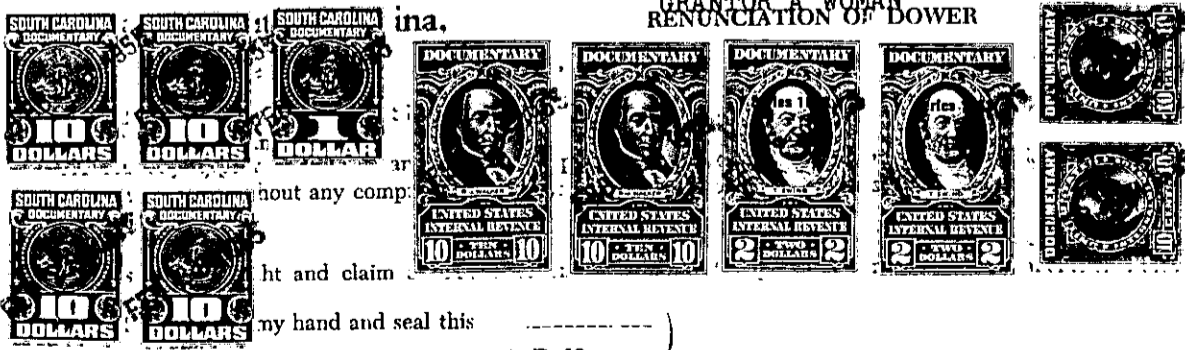
Personally appeared before me Pauline W. Jones

and made oath that she saw the within named grantor(s) Louise J. Watkins sign, seal and as her act and deed deliver the within written deed, and that she, with Wesley M. Walker witnessed the execution thereof.

Sworn to before me this 27th day of January, A. D. 1955
Wesley M. Walker (Seal)
Notary Public for South Carolina

Pauline W. Jones

GRANTOR A WOMAN RENUNCIATION OF DOWER
I, _____ do hereby certify that _____ she does freely, use, and forever interest and estate, released.
_____ my hand and seal this _____ day of _____, A. D. 19____



Notary Public for South Carolina
Recorded this 28th day of January 1955, at 11:31 A.M., No. 2488

273-2-1A 280-1 SW

EE/103