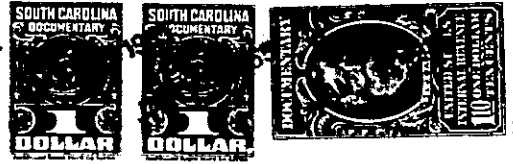


STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



FILED GREENVILLE CO. S. C.

Know All Men by These Presents: 1955

That I, A. C. Mann in consideration of the sum of Nine Hundred Ninety-Five and No/100-... in the State aforesaid, BLUE PAPER DOLLARS, R.M.C. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Model Homes, Inc., its successors and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina on the north side of Pecan Drive being Lot No. 33 in a subdivision known as Pecan Terrace, Plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "GG", page 9 and being more particularly described as follows, to-wit:

BEGINNING at an iron pin on the north side of Pecan Drive at the joint front corner of Lots Nos. 32 and 33 and running thence with the joint line of said lots N, 65-41 E. 184.7 feet to an iron pin on rear line of Lot No. 26; thence with the rear line of Lots Nos. 26 and 25 S. 31-22 E. 60 feet to an iron pin corner of Lot No. 34; thence with the line of that lot S. 64-34 W. 193 feet to an iron pin on Pecan Drive; thence with said Drive N. 24-19 W. 70 feet to the beginning corner.

This lot is conveyed subject to the building restrictions as set forth on the above plat and as recorded in the R. M. C. Office for Greenville County in Deed Book 477, page 291. (Any fuel or oil tank shall be enclosed in the building structure or placed underground.)

The above is part of the property conveyed to the Grantor by E. Inman, Master by deed recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 140, page 108.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its succes- / sors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of January in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of

Beth R. Painter
Phyllis J. Mitchell

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me

Beth R. Painter

and made oath that s he saw the within named grantor(s) A. C. Mann

written deed, and that s he, with Obera F. Mitchell sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 5th day of January, A. D. 19 55 John P. Mann (Seal) Notary Public for South Carolina

Beth R. Painter

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, John P. Mann,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nina G. Mann wife of the within named A. C. Mann

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Model Homes, Inc., its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of January, A. D. 19 55 John P. Mann (Seal) Notary Public for South Carolina

Nina G. Mann

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 15th day of January 1955 at 11:53 A.M., No. 1339