

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY JAN 5 10 18 AM 1955

OLLIE FARNSWORTH Know All Men by These Presents:
R. M. C.

That I, Grace M. Hindman in the State aforesaid,
in consideration of the sum of One Dollar and other valuable considerations DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Benson C. Pressly, his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, being known and designated as Lot No. 15 on Map of Altamont Terrace, Property of Grace M. Hindman, on plat prepared by C. O. Riddle, Reg. L. S. in January, 1955, which plat is recorded in the R. M. C. Office for Greenville, County, S. C. in Plat Book BB, at page 173, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin joint western intersection of Lots Nos. 15 and 17 and running thence along the dividing line of said lots, S. 80-33 E. 200 feet to an iron pin; thence N. 9-27 E. 266.4 feet to an iron pin; thence along the dividing line between Lots Nos. 11 and 15, S. 54-45 W. 267.5 feet; thence along the curve of Altamont Terrace Road, the chord of which is S. 17-05 W. 79 feet, to the beginning corner.

The following conditions and restrictions are imposed by the Grantor for the benefit of all property owners in ALTAMONT TERRACE: (1) This property may be used for single family residence purposes only (2) The minimum living area of the dwelling to be construed on this lot must be 1200 square feet (3) The dwelling to be erected on this lot must conform to the building standards of the Federal Housing Administration, and the location of the dwelling on the lot must be approved by one member of the building committee, which committee is composed of the following: B. C. Pressly, C. C. Hindman, Jr. and J. W. Norwood, Jr.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of January in the year of our Lord One Thousand Nine Hundred and Fifty Five

Signed, Sealed and Delivered in the Presence of

W. L. Smith
C. C. Hindman, Jr.

Grace M. Hindman



(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me C. C. Hindman, Jr.

and made oath that he saw the within named grantor(s) Grace M. Hindman sign, seal and as her act and deed deliver the within written deed, and that he, with W. L. Smith witnessed the execution thereof.

Sworn to before me this 4th day of January, A. D. 1955

J. W. Norwood
Notary Public for South Carolina

C. C. Hindman, Jr.

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. NO DOWER NECESSARY - GRANTOR IS WOMAN wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 5th day of January 19 55, at 10:18 A.M., No. #274