

STATE OF SOUTH CAROLINA,

DEC 8 12 42 PM 1954

GREENVILLE COUNTY

OLLIE FARNSWORTH

R.M.C.

Know All Men by These Presents:



That WE, CLYDE LAMP and DOROTHY K. LAMP, in the State aforesaid, in consideration of the sum of FOUR THOUSAND FIFTY-SEVEN AND 46/100 - (\$4,057.46) - - DOLLARS, AND ASSUMPTION OF MORTGAGE HEREINBELOW REFERRED TO, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THOMAS F. MULLEN and ALEXINA W. MULLEN, their Heirs and Assigns, forever:

All that piece, parcel or lot of land in Gantt Township about 6 1/2 miles South of the City of Greenville, County of Greenville, State of South Carolina, on the East side of Augusta Road and being known and designated as Lot No. 31 on Plat of property of Albert Q. Taylor by Dalton & Neves, Engineers, dated May, 1946 recorded in Plat Book P, page 49, R.M.C. Office for Greenville County, S. C., and having the following metes and bounds:

BEGINNING at an iron pin on the South side of Branch Street, corner of Lots Nos. 2 and 31; thence along the South side of Branch Street, S. 58-17 E. 100 feet to an iron pin, corner of Lot No. 30; thence along line of Lot No. 30, S. 31-43 W. 191.6 feet to an iron pin; thence N. 59-0 W. 100 feet to an iron pin, rear corner of Lots #31 and 1; thence along line of Lots Nos. 1 and 2, N. 31-43 E. 192.8 feet to the point of beginning.

The above described property is the same conveyed to us by Roy F. Haws, et al, by Deed dated February 4, 1952, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 451, page 141.

The Grantees assume and agree to pay a Mortgage over the above described property held by Roy F. Haws, et al, on which there is a balance of \$1,442.54 due.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of December in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

*A. S. Mann*  
*Opera F. Mitchell*

*Clyde Lamp* (Seal)  
*Dorothy K. Lamp* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_

State of South Carolina,  
Greenville County

Personally appeared before me Opera F. Mitchell

and made oath that s he saw the within named grantor(s) Clyde Lamp and Dorothy K. Lamp sign, seal and as their act and deed deliver the within written deed, and that s he, with A. C. Mann witnessed the execution thereof.

Sworn to before me this 8th day of December, A. D. 19 54.  
*A. S. Mann* (Seal)  
Notary Public for South Carolina

*Opera F. Mitchell*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, A. C. Mann, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy K. Lamp wife of the within named Clyde Lamp did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas F. Mullen and Alexina W. Mullen, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of December, A. D. 19 54.  
*A. S. Mann* (Seal)  
Notary Public for South Carolina

*Dorothy K. Lamp*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this 8th day of December 19 54, at 12:42 P.M., No. 28133