



Know All Men by These Presents:

OLLIE FARNSWORTH
That JOY STONE LAUGHRIDGE - - - - - R.M.C. - - - - - in the State aforesaid,
in consideration of the sum of SIX THOUSAND SEVEN HUNDRED THIRTY & 22/100 - - - - - DOLLARS,
and assumption of mortgage described below:
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
STANLEY LUTZ, JR. AND CATHERINE V. LUTZ, their heirs and assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situated,
lying and being in the City of Greenville, County of Greenville, State of South Carolina,
being known and designated as Lot No. 46, Plat No. 2 of Sunset Hills, as per plat thereof
recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book P, page
19; and having, according to said plat, the following notes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly side of Seminole Drive, joint front corner Lots
46 and 47 and running thence N. 48-50 E. 175 feet to an iron pin on the line of a five foot
reservation for utilities, joint rear corner Lots 46 and 47; thence along the line of said reservation
for utilities N. 41-10 W. 75 feet to an iron pin, joint rear corner Lots 46 and 47; thence
S. 41-50 W. 175 feet to an iron pin on the Northeasterly side of Seminole Drive, joint front
corner Lots 46 and 47; thence along the Northeasterly side of Seminole Drive, joint front
corner Lots 46 and 47, 175 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee(s) have agreed to pay the state note
and mortgage given by the grantor to C. Douglas Wilson & Co. on which the grantee(s) have
received a cash advance of \$10,248.78; said mortgage recorded in Mortgages Volume 507, page 27.

This is the same property described in deed recorded in Deeds Volume 41, page 78.

The grantor is to pay the 1954 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and their Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s) hand and seal this _____ day of December _____ in the year
of our Lord One Thousand Nine Hundred and Fifty-four.

Signed, Sealed and Delivered in the Presence of

Juanita C. Island (Seal)
Edward Ryan Hamel (Seal)
Joy Stone Laughridge (Seal)
Two 10-cent U.S. Internal Revenue Stamps (Seal)

State of South Carolina, } Personally appeared before me
Greenville County }
and made oath that she saw the within named grantor(s) _____
written deed, and that she, with _____ sign, seal and as _____ act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this _____ day of _____ A. D. 19 _____
Edward Ryan Hamel (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, _____ Notary Public, do hereby certify
unto all whom it may concern, that Mrs. _____
wife of the within named _____
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
linquish unto _____ Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____
day of _____, A. D. 19 _____

(Seal)
Notary Public for South Carolina