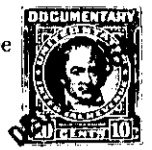


STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FILED  
GREENVILLE S.C.  
DEC 2 4 55 PM 1954  
OLLIE FARRIS  
R.M.C.



That I, C. M. GAFFNEY, Jr.

Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of \$13,661.86 and the assumption of a mortgage held by Fidelity Federal Savings & Loan in the sum of \$7,338.14 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

PERRY WOODS, Jr., his heirs and assigns forever,

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina at the Northeast corner of West Hillcrest Drive and Water Street and being known and designated as Lot No. 9 and a portion of Lot No. 8 of Block "F" in a Sub-division known as Highland Terrace as shown on plat of said property made by R. E. Dalton, Engr. August 1917 and recorded in Plat Book "E", at pages 101 and 102 and having, according to a recent Survey made by W. D. Neves in January 2, 1937, the following metes and bounds, to wit:

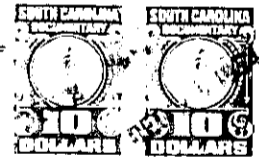
BEGINNING at an iron pin at the Northeast corner of the intersection of West Hillcrest Drive and Water Street and running thence with the Eastern side of Water Street, North 16-32 East 190 feet to an iron pin on the South side of a 15-foot alley; running thence along the South side of a 15-foot alley, South 66-30 East 102.8 feet to an iron pin on said alley in rear line of Lot No. 8; running thence South 23-30 West 190 feet to an iron pin on the North side of West Hillcrest Drive; running thence with the North side of West Hillcrest Drive, North 66-30 West 80 feet to an iron pin, the beginning corner.

This being the same property conveyed to the Grantor herein by deed of May W. Gaffney recorded in the RMC Office for Greenville County in Deed Book 432, at page 253.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinafter named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinafter named and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever he fully intends to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 2nd day of December 1954 of our Lord One Thousand Nine Hundred and fifty-four Signed, Sealed and Delivered in the Presence of

*[Handwritten signature]*



State of South Carolina, Greenville County

Personally appeared before me, Geraldine M. Tolson

C. M. Gaffney, Jr. signed, sealed and acknowledged the foregoing instrument to be his act and deed and that he is the person named therein as the grantor of the premises therein described and that he is the person named therein as the grantee of the premises therein described. Witness my hand and seal this 2nd day of December, A. D. 1954.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Be it remembered that Mrs. Martha M. Gaffney wife of the within named C. M. Gaffney, Jr. came before me and upon being privately and separately examined by me, she declared that she is the person named therein as the wife of the within named C. M. Gaffney, Jr. and that she is the person named therein as the grantee of the premises therein described and that she is the person named therein as the grantee of the premises therein described and that she is the person named therein as the grantee of the premises therein described and that she is the person named therein as the grantee of the premises therein described.

GIVEN under my hand and seal this 2nd day of December, A. D. 1954

*[Handwritten signature]*



Cancelled documentary stamps attached: S. C. \$ U. S. \$

Recorded this 2nd day of December 1954 at 4:55 P.M. No. 27653