

STATE OF SOUTH CAROLINA

NOV 30 12 31 PM 1954

GREENVILLE COUNTY

OLLIE FARNSWORTH

R. M. C.

Know All Men by These Presents:

That I, Alton Chandler
in consideration of the sum of One Thousand and No/100 --

in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. Sam Mabry, Jr. and Tr's S. Mabry:-

All those two certain pieces, parcels or lots of land lying and being in Austin Township, Greenville County, State of South Carolina, being known and designated as lots Nos. 43 and 44 of a subdivision known as Forest Park, north of the Town of Simpsonville, plot of said subdivision being recorded in Plat Book FF, page 64 and 65, R. M. C. Office, Greenville County, and being more fully described as follows:

Beginning at an iron pin on North West side of Graham Park Drive, corner of lot No. 42, and running thence along line of No. 42, N. 17-30 W. 100.0 ft. to iron pin; thence along line of lots 37 and 35, N. 55-00 W. 120.0 ft. to iron pin; thence along line of lot No. 45, S. 43-30 W. 121.7 ft. to iron pin on Graham Park Drive; thence along said drive, S. 17-30 W. 179.0 ft. to the beginning corner, and being two of five lots conveyed to Alton Chandler by Jeff R. Richardson, Trustee by deed dated April 11, 1954 and not yet recorded, to be recorded in the Greenville County R. M. C. Office.

The above property is being conveyed subject to the following restrictions:

- 1- No Commercial building to be erected on said premises.
- 2- No dwelling shall be erected except as hereinafter provided.
- 3- Any dwelling erected must be at least 25 ft. from any street.
- 4- No live stock such as horses, cattle, pigs, chickens, etc. shall be kept on premises.
- 5- Any dwelling constructed must be equipped with a fire escape.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of November in the year of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of

Gladys Huff
J. L. Brummett, Jr.

Alton Chandler (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me

and made oath that he saw the within named grantor(s)

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this
day of November, A. D. 1954
J. L. Brummett, Jr. (Seal)
Notary Public for South Carolina

Gladys Huff

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____
wife of the within named _____

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. Sam Mabry, Jr. and Tr's S. Mabry, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of November, A. D. 1954
J. L. Brummett, Jr. (Seal)
Notary Public for South Carolina

Lucia B. Chumley

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 30th day of November 1954 at _____ No. 27379

12:31 P.M.