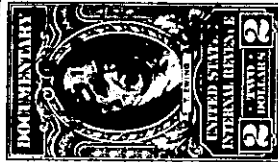


STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

NOV 22 4 51 PM 1954



Know All Men by These Presents

That I, W. E. Shaw, of Greenville County, in the State aforesaid, in consideration of the sum of Twelve Thousand, Seven Hundred, Fifty & No/100 - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s), Hazel R. Ponder, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot 105 of a subdivision known as University Heights according to a plat thereof recorded in the R. M. C. office for Greenville County in Plat Book BB, at page 21, a portion of which has been revised as shown on a plat recorded in Plat Book FF, at page 128, and having, according to the latter plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Karen Drive, joint front corner of Lots 104 and 105, and running thence with the line of Lot 104, S. 1-40 W. 207.8 feet to an iron pin; thence S. 85-15 E. 132.6 feet to an iron pin; thence N. 12-46 W. 33.7 feet to an iron pin in the line of Lot No. 106A; thence continuing along the line of Lots Nos. 106A and 106, N. 6-13 W. 186.4 feet to an iron pin on the southern side of Karen Drive; thence with Karen Drive, N. 89-52 W. 100 feet to the beginning corner; being the same conveyed to me by William T. Bates by deed dated March 18, 1954 and recorded in the R. M. C. office for Greenville County in Vol. 500, at page 128.

The above described lot is shown on the Township Tax Map at Sheet 281, Block 2, Lot 153.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 19th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

*W. E. Shaw* (Seal)

Signed, Sealed and Delivered in the Presence of

*W. N. Leslie*  
*Mary Louise Sullivan*



State of South Carolina, }  
GREENVILLE COUNTY }

Personally appeared before me W. N. Leslie

and made oath that he saw the within named grantor(s) W. E. Shaw written deed, and that he, with Mary Louise Sullivan sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 19th day of November, A. D. 19 54: *Mary Louise Sullivan* (Seal) Notary Public for South Carolina

*W. N. Leslie*

State of South Carolina, }  
GREENVILLE COUNTY }

RENUNCIATION OF DOWER

I, Mary Louise Sullivan, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mittie L. Shaw wife of the within named W. E. Shaw did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hazel R. Ponder, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of November, A. D. 19 54. *Mary Louise Sullivan* (Seal) Notary Public for South Carolina

*Mittie L. Shaw*

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 4:51 P.M. Recorded this 22nd day of November 19 54 at No. 26897

281-2-153

