STATE OF SOUTH CAROLENA,

GREENVILLE COUNTY









That I, O. O. FREEMAN, OLLIE FARIGNORMnom All Men by These Presents:

in consideration of the sum of Three thousand Four hundred & no/100 (\$3,400.00) --- DOLLARS, in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. B. BISHOP and MARY S. BISHOP, their heirs and assigns forever:

All those lots of land situate on the South side of Dykeson Avenue and on the East side of Brockman Avenue, near the City of Greenville, in Greenville County, S. C., being shown as Lots 3, 4 and 5 on plat of property of 0. 0. Freeman, made by Dalton & Neves, Engineers, October, 1954, recorded in the R.M.C. Office for Greenville, County, S. C., in Plat Book "X", page 78, and having, according to the R.M.C. Office for the ing to said plat, the following metes and bounds, to-wit: _, and having, accord-

BEGINNING at an iron pin on the South side of Dykeson Avenue, said pin being 150 feet E. from the Southeast corner of the intersection of Dykeson Avenue and Brockman Avenue and running thence along the South side of Dykeson Avenue S. 78-53 E. 120 feet to an iron pin; thence along the line of Lot 2 S. 11-07 W. 140 feet to an iron pin; thence N. 82-23 W. 117.3 feet to an iron pin; thence N. 10-11 E. 22.2 feet to an iron pin at the joint rear corner of Lots 5 and 6; thence along the line of Lot 6 N. 78-53 W. 150 feet to an iron pin on the East side of Brockman Avenue; thence along the East side of Brockman Avenue N. 10-11 E. 30 feet to an iron pin; the corner of property of Bishop; thence along the said Bishop line S. 78-53 E. 150 feet to an iron pin; thence still along the said Bishop line N. 10-11 E. 95 feet to an iron pin on the South side of Dykeson Avenue, the Beginning corner.

This is a portion of the property conveyed to the grantor herein by deed of Hext M. Perry, et al, to be recorded herewith.

Grantees to pay 1954 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and	Fifty-four	day or	Movember	in t	the year
Signed, Sealed and Delivered in the Presence of	f O	O Z	eeman		(Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina,	Personally appeared befor	re me	Evelyn H.	Reeves	

Greenville County and made oath that $\,$ 5 he saw the within named grantor(s) $\,$ 0. $\,$ 0. Freeman

Patrick C. Fant sign, seal and as his witnessed the deliver the within written deed, and that She, with act and deed witnessed the execution thereof. Sworn to before me this 12th November A. D. 19.54

Patrick c. Dan Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County Patrick C. Fant, a I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pearl L. Freeman wife of the within named 0. 0. Freeman

did this day appear before and upon being privat nined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto J. B. Bishop & Mary S. Bishop, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of November, A. D. 19_54_	Pearl L. Freeman
day of November , A. D. 19_54_ (Seal) Notary Public for South Carolina	
Recorded this: 13th day of November	19.54, at 10:29 A.M. No. #26140
	15.4- 7- 7.1