

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.

OCT 25 3 09 PM 1954

Know All Men by These Presents:

That I, Harry H. Trice, of Greenville County, ^{BOLLIE FARNSWORTH} in the State aforesaid, in consideration of the sum of Eight Hundred and no/100 - - - - - R-M-C - (800.00) 00 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s), Charlie W. Lesley, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot No. 6 of a subdivision of the property of Tom W. Tucker and Elsie Tucker according to a plat thereof prepared by Pickell & Pickell, Engineers, April 12, 1954 and recorded in the R. M. C. office for Greenville County in Plat Book HH, at page 112, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of a county road (now known as Edgewood Drive) at the joint front corner of Lots 5 and 6, and running thence along the joint line of said lots, S. 78-28 E. 200 feet to an iron pin on the line of a tract designated "reserved by owner"; thence along the line of that tract, S. 20-20 W. 100 feet to an iron pin, joint rear corners of Lots 6 and 7; thence along the joint line of said lots, N. 78-28 W. 200 feet to an iron pin on the eastern side of said county road; thence along the eastern side of said county road, N. 20-20 E. 100 feet to the beginning corner.

The above described property is the same conveyed to me by Tom W. Tucker and Elsie Tucker by their deed dated October 18, 1954, not yet recorded.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

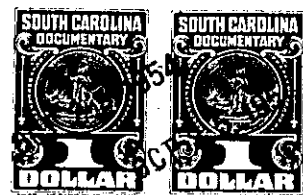
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 22nd day of October in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Harry H. Trice (Seal)

Signed, Sealed and Delivered in the Presence of

Vivian W. Bolding
H. Ray Davis



State of South Carolina, }
GREENVILLE COUNTY

Personally appeared before me Vivian W. Bolding

and made oath that s he saw the within named grantor(s) Harry H. Trice
written deed, and that s he, with H. Ray Davis sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 22nd day of October, A. D. 19 54.

H. Ray Davis (Seal)
Notary Public for South Carolina

Vivian W. Bolding (Seal)

State of South Carolina, }
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, H. Ray Davis Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Iris G. Trice wife of the within named Harry H. Trice did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charlie W. Lesley, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of October, A. D. 19 54.

H. Ray Davis (Seal)
Notary Public for South Carolina

Iris G. Trice

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 25th day of October 19 54 at 3:09 P.M. No. 24403

242-6-2.5 (OUT OF 242-6-2)