

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St., Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OCT 20 5 10 PM 1954

Know All Men by These Presents:

That I, Alice T. Fitzpatrick, in the State aforesaid, in consideration of the sum of - - Four Thousand and No/100 - - - - - DOLLARS, and assumption of the mortgage hereinbelow described, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bernice Blythe Waldrop, her heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being on the Southwest side of McNeill Court in the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot No. 11 on Map of Milton Oaks, plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB" at page 49, and, according to said plat, having the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southwest side of McNeill Court, joint front corner of Lots Nos. 10 and 11 and running thence along the joint line of said lots N. 81-05 W. 120 feet to an iron pin; running thence S. 9-00 W. 151.6 feet to a Sweet Gum Tree, joint rear corner of Lots Nos. 11 and 12; running thence along the joint line of said lots, N. 61-08 E. 152.5 feet to an iron pin on the Southwest side of McNeill Court; running thence along the Southwest side of McNeill Court, which line is curved, the chord of which is N. 16-40 W. 30 feet; thence continuing along the Southwest side of McNeill Court, which line is curved, the chord of which is N. 28-42 E. 35 feet to an iron pin, the point of beginning.

It is expressly understood and agreed that the grantee herein assumes and agrees to pay that certain note and mortgage heretofore given by J. E. Fitzpatrick to First Federal Savings & Loan Association in the amount of \$9500.00, which mortgage is recorded in the R. M. C. Office for Greenville County in R.E.M. Book 592 at page 440.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD; all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of

Eleanor B. Thompson

William B. James

Alice T. Fitzpatrick (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

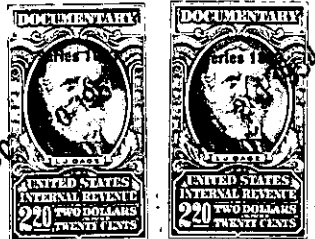
Personally appeared before me Eleanor B. Thompson

and made oath that he saw the within named grantor(s) Alice T. Fitzpatrick sign, seal and as her act and deed deliver the within written deed, and that he, with William B. James witnessed the execution thereof.

Sworn to before me this 20th day of October, A. D. 1954.

William B. James (Seal)
Notary Public for South Carolina

Eleanor B. Thompson



NO DOWER
RENUNCIATION OF DOWER
WOMAN GRANTOR
Notary Public, do hereby certify

untarily, and without any compulsion, dread, duress or coercion of any person or persons, I, the within named grantor, do hereby renounce, release, and forever relinquish unto _____ and also all her right and claim of Dower

_____ named by me, did declare that she does freely, voluntarily, and without any compulsion, dread, duress or coercion of any person or persons, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate in and to the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 20th day of October 1954, at 5:10 P.M., No. #24027