VOL 510 MOL 360

The State of South Carolina,

COUNTY OFGreenville





KNOW	ALT.	MEN	BY	THESE	PRESENTS,	That	Local	Home	Builders.	irr.
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KNOW ALL MEN BY THESE PRESENTS, That Local Home Builders, hrg.
a corporation chartered under the laws of the State ofsouth Carolinaand having its principal place of business at
Greenville in the State of South Carolina for and in consideration of the sum of Fifteen Hundred and No/100 (1) (1,0) - Dollars, and assumption of mortgage set out below.
to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto
All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 4, of a subdivision known as Belmont Heights, property of Local Home Builders, Inc. as shown on plat thereof of made by C. C. Jones in February 1953, and having the Collowing metes and bounds, to-wit:
BEGINNING at an iron pin on the northeast side of Augusta Road at the corner of Lot No. 3, and running thence along the line of said Lot No. 3, in a northeasterly direction 185 feet to an iron win or a 36-foot wide access road; thence along the line of said road, in a northeasterly direction 70 feet to an iron pin at the rear corner of lot Ro. 5; thence along the line of Lot No. 5 in a southwesterly direction 195 feet, more or less, to an iron pin on the northeast side of Augusta Road in a scutheasterly direction 110 feet more or less, to the beginning corner, being the same property conveyed to Local Home Builders, Inc., by henry J. Firm by deed dated February 4, 1953 and recorded in the R. E. C. Office for Greenville County in Vol. 471, at page 382.

The grantees herein expressly assume and erree to pay the balance due on a certain note and mortgage executed by the granter on October 1, 1954 in favor of First Federal Savings and Lean Association, recorded in the R. M. C. Office for Greenville County in horizon Bcc 611, page 538, on which there is a balance due of \$16,000.00.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the grantee.s. hereinabove named, and their ____Heirs and Assigns forever