

TITLE TO REAL ESTATE—W. E. Bowen, Attorney at Law, 304 East North Street

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That I, J. Allen Thomason, Jr., in consideration of the sum of One Thousand (\$1000.00)

in the State aforesaid. DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, O. O. Freeman, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Paris Mountain Township, being known and designated as lot No. 17 of the property of Lee T. Ramsey, as shown on plat thereof made by J. C. Hill, Surveyor, May 3, 1948, recorded in the R. M. C. office for Greenville County in Plat Book 8, at page 117, and having, according to said plat, the following metes and bounds, to wit:

Beginning at a nail and cap in center line of road, which point is 26 feet East of Mutual Iron Pin corner of Ramsey, Batson/Bloxdorf properties, and running thence with center line of said road, S. 9-45 E. 59.8 feet; thence S. 40-30 E. 102.8 feet to nail and cap; thence still with center line of road, S. 31-45 E. 195.1 feet to nail and cap and iron pin on bank; thence N. 17-45 E. 291 feet to iron pin on Batson's line; thence with original Batson-Ramsey line, N. 84-30 W. 270 feet to the point of beginning, and containing one acre, more or less, and being the same property conveyed to grantor herein by Lee P. Ramsey by his deed dated the 4th day of May, 1950, and recorded in the R.M.C. office for Greenville County in Deed Book 418, at page 333.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named; and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of September, in the year of our Lord One Thousand Nine Hundred and Fifty Four.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of J. W. Stephens and J. R. Patton.

Signature of J. Allen Thomason, Jr. followed by four lines for seals, each labeled (Seal).

State of Georgia, Fulton County

Personally appeared before me J. W. Stephens

and made oath that he saw the within named grantor(s) J. Allen Thomason, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with J. R. Patton witnessed the execution thereof.

Sworn to before me this 22nd day of September, A. D. 1954

Signature of J. W. Stephens

Notary Public for State of Georgia, My Commission expires:

State of Georgia, Fulton County

RENUNCIATION OF DOWER

I, John Kennedy, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances S. Thomason, wife of the within named J. Allen Thomason, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto O. O. Freeman, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or, to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of September, A. D. 1954

Signature of Mrs. Frances S. Thomason

Notary Public for State of Georgia, My Commission expires:

Cancelled documentary stamps attached: S. C. U. S. Recorded this 15th day of October, 1954, at 11:11 A.M., No. 23568