

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY



Know All Men by These Presents:

That I, J. A. Carson, of Greenville County, in consideration of the sum of Fifteen Thousand, Five Hundred and No/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) E. S. Shore, Jr. and Alma H. Shore, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as Lot No. 91, Block C, according to a plat of University Heights, being recorded in the R. M. C. office for Greenville County in Plat Book BB, at page 21, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Corinne Drive, joint front corner of Lots 90 and 91, and running thence with the joint line of said lots, S. 58-47 W. 216.3 feet to an iron pin at the rear corner of Lot 38; thence along the rear line of Lots 38 and 39, S. 31-16 E. 100.05 feet to an iron pin at the rear corner of Lot No. 92; thence along the line of said lot, N. 58-47 E. 216.2 feet to an iron pin on the southwest side of Corinne Drive; thence with said Corinne Drive, N. 31-13 W. 100 feet to the point of beginning; being one of the lots conveyed to me by Gaynelle Mae Bates, et al. by deed dated December 13, 1953 and recorded in the R. M. C. office for Greenville County in Vol. 491, at page 441.

The above described lot is shown on the Township Block Book at Sheet 281, Block 2, Lot 173, and the grantees are to pay taxes for the year 1954, said taxes having been pro-rated, as of this date.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

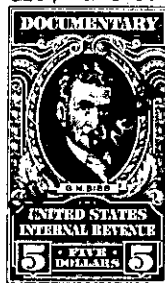
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of

*Vivian W. Folding*  
*C. W. Scales, Jr.*



*J. A. Carson* (Seal)



State of South Carolina, }  
GREENVILLE COUNTY

Personally appeared before me Vivian W. Folding

and made oath that s he saw the within named grantor(s) J. A. Carson sign, seal and as his act and deed deliver the within written deed, and that s he, with C. W. Scales, Jr. witnessed the execution thereof

Sworn to before me this 8th day of October, A. D. 19 54.

*C. W. Scales, Jr.* (Seal)  
Notary Public for South Carolina

*Vivian W. Folding*



State of South Carolina, }  
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, H. Ray Davis.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Agnes H. Carson wife of the within named J. A. Carson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. S. Shore, Jr. and Alma H. Shore, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of October, A. D. 19 54.

*H. Ray Davis* (Seal)  
Notary Public for South Carolina

*Agnes H. Carson*

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this 14th day of October 19 54, at

12:04 P.M. No. 23472

