

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, A. C. Mann, in consideration of the sum of Nine Hundred Ninety-Five and No/100-----DOLLARS, in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charles E. Garrison, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina on the east side of Rocky Knoll Drive being Lot No. 56 on a Plat of Property of Pecan Terrace plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "GG", page 9 and being more particularly described as follows, to-wit:

BEGINNING at an iron pin on the east side of Rocky Knoll Drive at the joint front corner of Lots Nos. 55 and 56 and running thence with the joint line of said lots N. 64-34 E. 181.6 feet to an iron pin on rear line of Lot No. 40; thence with the rear line of Lots Nos. 40 and 39 S. 28-24 E. 70.05 feet to an iron pin corner of Lot No. 57; thence with the line of that lot S. 64-34 W. 185.2 feet to an iron pin on the east side of Rocky Knoll Drive; thence with said Drive N. 25-26 W. 70 feet to the beginning corner.

This lot is conveyed subject to the building restrictions as set forth on the above plat and as recorded in the R. M. C. Office for Greenville County in Deed Book 477, page 291. (Any fuel or oil tank shall be enclosed in the building structure or placed underground.)

The above is part of the property conveyed to the Grantor by E. Inman, Master by-deed recorded in Deed Book 140, page 108, R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of October in the year fifty-four of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of

Beth R. Painter
Obera F. Mitchell

[Signature of A. C. Mann]



State of South Carolina, Greenville County

Personally appeared before me

Beth R. Painter

and made oath that s he saw the within named grantor(s)

A. C. Mann

written deed, and that s he, with

sign, seal and as his Obera F. Mitchell

act and deed deliver the within witnessed the execution thereof.

Sworn to before me (his) 9th day of October, A. D. 19 54

[Signature of Notary]

Notary Public for South Carolina

[Signature of Beth R. Painter]

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I,

J. R. Mann,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Nina G. Mann A. C. Mann

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles E. Garrison, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of October, A. D. 19 54

[Signature of Notary]

Notary Public for South Carolina

[Signature of Nina G. Mann]

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----

Recorded this 9th day of October 19 54, at 10:50 A.M., No. 23049