

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

1954

Know All Men by These Presents:

That J. E. Fitzpatrick in the State aforesaid.
in consideration of the sum of one and no/100 DOLLARS.
and love and affection.
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Alice T. Fitzpatrick, her heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot No. 11 of the property of Wilton Oaks, plat of which is recorded in the R.M.C. office for Greenville County in plat book "BB" at page 49, and according to said plat having the following metes and bounds to-wit:

BEGINNING at an iron pin on the southern side of McNeill Court which iron pin is the joint front corner of Lots 11 and 10; running thence along the joint line of said last mentioned lots N. 81-05 W. 120 feet to an iron pin; running thence S. 9-00 W. 151.6 feet to a sweet gum tree, joint rear corner of Lots Nos. 11 and 12; running thence along the joint line of said last mentioned lots N. 61-08 E. 152.5 feet to an iron pin on the southern side of McNeill Court, joint front corner of Lots 11 and 12; running thence along the southern line of McNeill Court which line is curved, and the chord of which is N.16-40 W. 30 feet to an iron pin; thence continuing along the southern side of McNeill Court which line is curved, the chord of which is N. 28-42 E. 35 feet to an iron pin, point of beginning.

It is expressly understood and agreed that the above conveyance made subject to that said note and mortgage given by the grantor to First Federal Saving, Loan and Association.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-four

Signed, Sealed and Delivered in the Presence of

Janet Callahan
William B. James

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Janet Callahan

and made oath that she saw the within named grantor(s) J. E. Fitzpatrick sign, seal and as his act and deed deliver the within written deed, and that she, with William B. James witnessed the execution thereof.

Sworn to before me this 28th day of September, A. D. 1954
William B. James (Seal)
Notary Public for South Carolina

Janet Callahan

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER GRANTEE WIFE OF DECEASED
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of September, A. D. 1954
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 5th day of October 1954, at 9:45 A.M., No. 22575