

TITLE TO REAL ESTATE--Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St., Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

SEP 27 3 11 PM '54

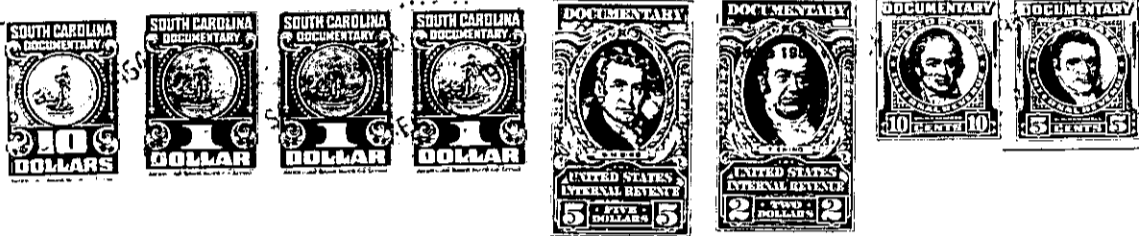
Know All Men by These Presents:

That I, Claude Crenshaw, in the State aforesaid, in consideration of the sum of - - - Sixty-Five Hundred and No/100 - - - - - DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged). have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Trustees of the Greenville County School District No. 520, their successors and assigns:

ALL that certain piece, parcel or lot of land on the South side of Eighth Street in Section 5 of Judson Mills Village, being known and designated as Lot No. 3 on a plat of Section 5 of Judson Mills Village by Dalton and Neves, Engineers, dated February 1940, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "K" at pages 33 and 34, and being more fully described as follows:

BEGINNING at an iron pin on the South side of Eighth Street, said pin being 106 feet West of the Southwest intersection of Eighth Street and Hawkins Avenue and being the joint front corner of Lots Nos. 3 and 4; running thence with Eighth Street, S. 88-03 W. 81 feet to an iron pin, joint front corner of Lots Nos. 2 and 3; thence running with the line of Lot No. 2, S. 1-55 E. 150 feet to an iron pin; thence N. 88-03 E. 81 feet to an iron pin joint rear corner of Lots Nos. 3 and 4; thence with the line of Lot No. 4, N. 1-55 W. 150 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their ~~Heirs and~~ <sup>SUCCESSORS</sup> Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of [Signatures of Robert N. Daniel, Jr. and Jacqueline P. Peace] and [Signature of Claude Crenshaw] (Seal)

State of South Carolina, Greenville County } Personally appeared before me Jacqueline P. Peace and made oath that She saw the within named grantor(s) Claude Crenshaw written deed, and that she, with Robert N. Daniel, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof. Sworn to before me this 27th day of September, A. D. 1954. [Signature of Robert N. Daniel, Jr.] (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County } RENUNCIATION OF DOWER I, Robert N. Daniel, Jr. Notary Public, do hereby certify unto all whom it may concern, that Mrs. Mildred O. Crenshaw wife of the within named Claude Crenshaw did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Trustees of the Greenville County School District, their successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of September, A. D. 1954. [Signature of Robert N. Daniel, Jr.] (Seal) Notary Public for South Carolina [Signatures of Mildred O. Crenshaw and Mrs. Claude Crenshaw]

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ Recorded this 27th day of September 19 54, at 3:14 P.M., No. 21903