

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

SEP 27 9 14 AM

Know All Men by These Presents:

That I, Hest M. Perry, Trustee in the State aforesaid,
in consideration of the sum of -----One----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
C. A. Hawkins, his heirs and assigns, forever,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on McLakin Drive, situate about three miles north of the City of Greenville, said lot being known and designated as lot No. 107 on Plat of property recorded in the R. L. C. Office for Greenville County in Plat Book "K" at page 92, which plat is hereby referred to and made a part hereof, and according to said plat has the following metes and bounds, to-wit:

Beginning at an iron pin on the North side of McLakin Drive at the joint front corner of lots 107 and 108 and running thence along McLakin Drive N. 33-55 E. 50 feet to an iron pin, the joint front corner of lots 106 and 107; thence along the joint line of said lots N. 5-50 W. 150 feet to the joint rear corner of said lots; thence S. 93-55 W. 50 feet to the joint rear corner of lots 107 and 103; thence along the joint line of said lots S. 5-50 E. 150 feet to the point of beginning.

- This lot is subject to the following restrictions:
- (1) Said property shall be used for residential purposes only.
 - (2) No residence shall be erected thereon at a cost of less than \$5,000.00.
 - (3) No building shall be erected thereon nearer than fifteen feet of the sidewalk running along McLakin Drive.

This deed is executed to replace a lost deed to above property.

Grantor is to pay all accrued taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-four.

Signed, Sealed and Delivered in the Presence of

Earle Davis

R. Collins

Hest M. Perry, Trustee (Seal)

----- (Seal)
----- (Seal)
----- (Seal)
----- (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Earle Davis

and made oath that he saw the within named grantor(s) Hest M. Perry, Trustee
written deed, and that he, with L. R. Collins sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 25th
day of September, A. D. 19 54
Richard F. Collins (Seal)
Notary Public for South Carolina

Earle Davis

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER NONE REQUIRED

I, _____, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____
day of _____, A. D. 19 _____
----- (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 27th day of September 19 54 at _____ M., No. 21839
167-1-30