

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

17 10

Know All Men by These Presents:

That JOHN D. LOCKE, JR. AND MARY ELLEN LOCKE in the State aforesaid, in consideration of the sum of Ten and no/100 (\$10.00) and other valuable considerations - - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES C. HAWKINS, JR. AND OBERIA A. HAWKINS

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the northeast side of an unnamed road in Chick Springs township, in Greenville County, State of South Carolina and being shown and designated as Lot no. 3 on plat of Property of Hall & Cox, prepared by J. C. Hill, surveyor, dated August 4, 1949 and recorded in the R. M. C. Office for Greenville County, S. C., in Plat book "A", at page 57, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of an unnamed road at the joint front corner of Lots 3 and 4 and running thence N. 42-52 E. 129.56 feet to an iron pin; thence S. 47-08 E. 75 feet to an iron pin at the joint rear corner of Lots 2 and 3; thence along the line of Lot 3, S. 42-52 W. 129.56 feet to an iron pin on the northeast side of an unnamed road; thence along the northeast side of said unnamed road, N. 47-08 W. 75 feet to the beginning corner.

The above described lot is the same conveyed to the grantor herein by deed of W. E. Caldwell dated August 23, 1950 and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 417, at page 314.

The grantee is to pay 1954 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-four.

Signed, Sealed and Delivered in the Presence of

Louise M. Moore
Robert B. Kay

John D. Locke, Jr.
Mary Ellen Locke

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Louise M. Moore

and made oath that she saw the within named grantor(s) John D. Locke, Jr. and Mary Ellen Locke sign, seal and as their act and deed deliver the within written deed; and that she, with Robert B. Kay witnessed the execution thereof.

Sworn to before me this 24th day of September, A. D. 1954.

Robert B. Kay (Seal) Notary Public for South Carolina

Louise M. Moore

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Robert B. Kay, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary Ellen Locke wife of the within named John D. Locke, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James C. Hawkins, Jr. and Oberia A. Hawkins, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of September, A. D. 1954.

Robert B. Kay (Seal) Notary Public for South Carolina

Mary Ellen Locke

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 24th day of September 1954 at 3:57 P.M. M., No. #21726

P15.6-4-21