

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

SEP 21 9 55 AM '54

Know All Men by These Presents:

That I, Carl B. Holland
in consideration of the sum of Ten Thousand Five Hundred and no/100 (\$10,500.00) in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Bruce Edward Long, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Northwesterly side of Chipley Lane, near the City of Greenville, S. C., being shown as Lot No. 91 on the plat of Chestnut Hills as recorded in the RMC Office for Greenville County, S. C. in Plat Book "GG", pages 34-35, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwesterly side of Chipley Lane at the joint front corner of Lots Nos. 90 and 91, said pin being located 340 feet Southwest of the Westerly corner of the intersection of Chipley Lane and Simpson Street, and running thence along the Northwesterly side of Chipley Lane S 28-13 W 70 feet to an iron pin, joint front corner of Lots Nos. 91 and 92; Thence along the joint line of Lots Nos. 91 and 92 N 61-47 W 150 feet to an iron pin; thence N 28-13 E 70 feet to an iron pin, joint rear corner of Lots Nos. 90 and 91; thence along the joint line of Lots Nos. 90 and 91 S 61-47 E 150 feet to the point of beginning.

This is one of the lots conveyed to the grantor by the deed recorded in Deed Book 501, page 325. For restrictions See Deed Book 404, page 422, and Deed Book 496, page 127.

GRANTEE TO PAY 1954 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

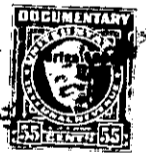
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of

Harry R. Stephenson, Jr.
Schaefer B. Kendrick



Carl B. Holland

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Harry R. Stephenson, Jr.

and made oath that he saw the within named grantor(s) Carl B. Holland sign, seal and as his act and deed deliver the within written deed, and that he, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 20th day of September, A. D. 1954
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Harry R. Stephenson, Jr.

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Schaefer B. Kendrick, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Malveen G. Holland wife of the within named Carl B. Holland did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bruce Edward Long, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of September, A. D. 1954
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Malveen G. Holland

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this _____ day of _____, 19____, at _____ M., No. _____

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