

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

Know All Men by These Presents:

That I. L. E. King, of Greenville County, in the State aforesaid,  
in consideration of the sum of Seventy-Seven Hundred and No/100 - - - - - (\$7700.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Clyde Robert Wright, his heirs and assigns forever:

All that certain piece, parcel or tract of land situate, lying and being in, the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot No. 41 of a subdivision known as Eastover according to a plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, at page 42, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the western side of Beechwood Avenue, joint corner of Lots Nos. 41 and 42, and running thence with the joint line of said lots, S. 64-30 W. 162.9 feet to an iron pin at the corner of Lot No. 43; thence with line of Lot 43, S. 25-30 E. 60 feet to joint rear corner of Lots 40 and 41; thence with the joint line of said lots a distance of 159.7 feet to an iron pin on Beechwood Avenue; thence with said avenue, N. 22-26 W. 60.1 feet to the beginning corner; being the same conveyed to me by J. L. Banks, et al. by deed dated October 29, 1945 and recorded in the R. M. C. office for Greenville County in Vol. 282, at page 198.

The above described lot is shown on the Township Tax Map at Sheet 197. Block 4, Lot 2, and the grantee is to pay taxes for the year 1954, said taxes having been pro-rated as of this date.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

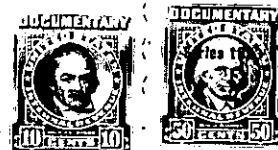
Witness the grantor's(s') hand and seal this 14th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of

*Vivian M. Belline*  
*H. Ray Davis*

*L. E. King*

(Seal)  
(Seal)



State of South Carolina,  
Greenville County

Personally appeared before me Vivian M. Belline

and made oath that s he saw the within named grantor(s) L. E. King,  
written deed, and that s he, with H. Ray Davis sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 14th day of September, A. D. 19 54.  
*H. Ray Davis* (Seal)  
Notary Public for South Carolina

*Vivian M. Belline*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, H. Ray Davis Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annette M. King wife of the within named L. E. King did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Clyde Robert Wright, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of September, A. D. 19 54.  
*H. Ray Davis* (Seal)  
Notary Public for South Carolina

*Mrs Annette M. King*  
*H. E. King*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 16th day of September 19 54 at \_\_\_\_\_ M., No. #21005 3:55 P.M.