

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



Know All Men by These Presents:

That I, Hugh Smith, in the State aforesaid,
in consideration of the sum of ~~SIX THOUSAND SIX HUNDRED AND SEVENTY AND 10/100~~
Three Thousand Three Hundred Eight and 19/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jack D. Parker, his heirs and assigns forever:
All my right, title and interest in and to:

All that piece, parcel or lot of land in the City of Greenville, Greenville County, State of South Carolina on the west side of South Calhoun Street being known and designated as Lot No. 1 on Plat of Property of the Grantor recorded in the R. M. C. Office for Greenville County in Plat Book H.H., page 125, and having the following metes and bounds: BEGINNING at an iron pin on the southwest corner of the intersection of Arlington Avenue and South Calhoun Street; thence with said Street S. 19-00 W. 83.4 feet to an iron pin in line of Lot No. 2; thence with line of said lot N. 71-00 W. 99.75 feet to an iron pin; thence N. 18-50 E. 83.66 feet to an iron pin on Arlington Avenue; thence with said Avenue S. 70-51 E, 100 feet to the beginning.

ALSO: Lot No. 5 shown on said plat and having the following metes and bounds: BEGINNING at an iron pin joint corner of Lots Nos. 4 and 5 on the north side of a fifteen foot alley (Griffin Street); thence with line of said lots N. 18-50 E. 48.7 feet to an iron pin; thence N. 70-13 W. 32.7 feet to an iron pin in line of Lot No. 6; thence with the line of said lot S. 18-50 W. 49.9 feet to an iron pin on said alley; thence with said alley N. 71-19 E. 32.9 feet to the beginning.

For source of title see Deed Book 491, page 475, Deed Book 460, page 55, Deed Book 352, page 298, Deed Book 411, page 158, Deed Book 410, page 484, and Deed Book 459, page 220, R. M. C. Office for Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12 day of July in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of
W. Harold Arnold (Seal)
Oliver Z. Mitchell (Seal)
Hugh Smith (Seal)
Oliver Z. Mitchell (Seal)

State of South Carolina, }
Greenville County } Personally appeared before me Oliver F. Mitchell
and made oath that s he saw the within named grantor(s) Hugh Smith
written deed, and that s he, with W. Harold Arnold sign, seal and as his act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 12 day of July, A. D. 19 54
W. Harold Arnold (Seal)
Notary Public for South Carolina

State of South Carolina, }
Greenville County } RENUNCIATION OF DOWER
I, W. Harold Arnold, a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Marguerite L. Smith
wife of the within named Hugh Smith
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack D. Parker, his
Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12 day of July, A. D. 19 54
W. Harold Arnold (Seal)
Notary Public for South Carolina
Marguerite L. Smith

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 15th day of September 19 54, at 10:01 A.M., No. #20831