

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, J. Paul Smith, of Fall River, Bristol County, Mass., in the State aforesaid, in consideration of the sum of Six Thousand (\$6,000.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jordan Wholesale Lumber Company, a Corporation, Its Successors and Assigns,

All those two certain pieces, parcels or lots of land in Greenville Township, Greenville County, State of South Carolina, formerly without, but now within, the corporate limits of the City of Greenville, at southeastern corner of the intersection of Rutherford Road (old Camp Road) with South Woodside Circle, now known as Ashley Avenue, being shown and designated as Lots Numbers Thirteen and Fourteen (Nos. 13 and 14) of "Woodside Circle", a subdivision of the Thomas L. Woodside Heirs property, on a plat thereof made by C.M. Furman, Jr., C.E., in March 1920, recorded in Plat Book "E" at page 219 in the R. M. C. office for Greenville County, South Carolina, each of said lots having a frontage of Twenty Five (25) feet on said Rutherford (old Camp) Road and running back between parallel lines, a depth of One Hundred Fifty (150) feet.

The above described property is the same conveyed to me by Mrs. J. W. Atkinson by deed dated December 31, 1925, recorded in Vol. 105 at page 561 in the R. M. C. office for Greenville County, South Carolina, my name appearing in the said deed as J. P. Smith.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Its Heirs and Assigns forever Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this thirtieth day of August in the year of our Lord One Thousand Nine Hundred and Fifty Four.

Signed, Sealed and Delivered in the Presence of

Halter Gardner
Rita J. Mc Glyn

J. Paul Smith
J. P. Smith

(Seal)
(Seal)
(Seal)
(Seal)

MASSACHUSETTS
State of ~~South Carolina~~
Bristol ~~Greenville~~ County

PROBATE
Personally appeared before me *Rita J. Mc Glyn*

and made oath that he saw the within named grantor(s) J. Paul Smith (J. P. Smith) sign, seal and as his act and deed deliver the within written deed, and that he, with *Halter Gardner* witnessed the execution thereof.

Sworn to before me this thirtieth day of August A. D. 1954.
Halter Gardner (Seal)
Notary Public for ~~South Carolina~~ Massachusetts.

Rita J. Mc Glyn
My commission expires: *Feb. 16, 1956*

MASSACHUSETTS
State of ~~South Carolina~~
~~Greenville~~ County

RENUNCIATION OF DOWER: GRANTOR IS UNMARRIED.
I, _____ a Notary Public do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named J. Paul Smith (J. P. Smith), did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jordan Wholesale Lumber Company, Its Successor Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ A. D. 1954.
(Seal)
Notary Public for ~~South Carolina~~ Massachusetts. My commission expires: _____

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 3rd day of September 1954, at 11:57 P.M., No. 19903.