



STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Charles L. King in the State aforesaid,  
in consideration of the sum of Seven Hundred Fifty and no/100 (\$750.00) - - - - - DOLLARS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Blakely-Richardson, Inc., its successors and assigns forever

All that certain piece, parcel or lot of land lying and being situate just North of the Town of Simpsonville and being designated as lots Nos. 35 and 36 on a plat of a subdivision of lands known as Roland Heights; said plat is recorded in Plat Book S, Page 34. A complete description of the above lots follows:

Beginning at a point on the North side of Morgan Circle at the corner of lots Nos. 34 and 35 and running along Morgan Circle S. 52-16 W. 160 ft. to an iron pin at the corner of lots Nos. 3 and 36; thence N. 35-09 W. 175 ft. to an iron pin at the joint corners of lots Nos. 4, 5, 25 and 36; thence N. 52-16 E. 160 ft. to the joint corner of lots Nos. 26, 27, 34 and 35; thence S. 35-09 E. 175 ft. to the beginning point.

These conveyances are made in accordance with and subject to the reservations and restrictions carried in an instrument affecting all of the property in the mentioned subdivision as recorded in Deed Book 419, Page 331, and reference is here made to that instrument for the terms and conditions of the restrictions and limitations.

This is the same property conveyed to me by Jeff R. Richardson, Trustee by deed dated September 25, 1950 and recorded in Deed Book 419, Page 425.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantees hereinabove named and ~~their~~ ~~heirs~~ ~~and~~ ~~assigns~~ ~~forever~~ its successors and assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 25<sup>th</sup> day of August in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

*Willie J. Cantrell*  
*Franklin D. Fenley*

*Charles L. King* Seal  
Seal  
Seal  
Seal  
Seal

State of South Carolina,  
Greenville County

Personally appeared before me *Willie J. Cantrell*

and made oath that he saw the within named grantor(s) Charles L. King  
written deed, and that he, with *Franklin D. Fenley* sign, seal and as his act and deed deliver the within  
witnessed the execution thereof

Sworn to before me this 25<sup>th</sup>  
day of August, A. D. 19 54  
(Seal)  
Notary Public for South Carolina

*Willie J. Cantrell*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, *L. King* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. *ESS Mrs. L. King*  
wife of the within named Charles L. King  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely and  
untarilly, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever re-  
linquish unto Blakely-Richardson, Inc., ~~and~~ its successors ~~and~~ Assigns, all her interest and  
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25<sup>th</sup>  
day of August, A. D. 19 54  
(Seal)  
Notary Public for South Carolina

*Willie J. Cantrell*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 31st day of August, 19 54 at 12:05 P.M. #19621

*gone*