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STATE OF SO	UTH CAROLINA	,
COUNTY OF	GREENVILLE	. (

KNOW ALL MEN BY THESE PRESENTS, That A. A. L.RAKE

, grantor (点) of said County and State, in consideration of the sum of \$... , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant units said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of On the North - Crast East - J. G. MORGANESTATE South - J.G. MORGAN Estate West - U. S. Route 25 and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may,

in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (x) do es hereunto set // hand (x) and seal (x) this $\frac{2n\alpha}{2}$ day of $\frac{2n\gamma}{2}$ (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me Ni-1911 F. A. OCHF. 15-X and made he saw the within named A. A. LARE seal, and as 1210 act and deed deliver the within written instrument, and that 111 with HOYT WALTERS witnessed the execution thereof. Sworn to before me this _____ day of) A.D. 195_1. Notary Public. Recorded Aurust 17th, 1954 of 31:05