## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

713 13 9 be 1.1 in.



in the State aforesaid.

DOLLARS,

, A., Knom All Men by These Presents:

I, J. E. Fitzpatrick in consideration of the sum of Five Thousand Four Hundred Fifty and No/100 and the assumption of a mortgage hereinbelow set forth

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William Thomas Johnson, his heirs and assigns forever

All that piece, parcel or lot of land situate lying and being in the County of Greenville, State of South Carolina about three (3) miles from the Greenville County Court House and being known and designated as Lot No. 110 and a portion of Lot No. 109 according to Plat No. 2 of Sunset Hills made by R. E. Dalton dated December, 1945 and recorded in the R. M. C. Office for Greenville County in Plat Book P at Page 19, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 110 and 111 on the southwestern side of Waccamaw Circle and running thence along the line of Lot No. 111 S. 48-50 W. 124 feet to an iron pin, joint rear corner of Lots Nos. 110 and 111; thence S. 37-47 E. 100.2 feet to an iron pin, joint rear corner of Lots Nos. 109 and 110; thence along the same course 75 feet to a point in the rear line of Lot No. 109; thence through Lot No. 109 N. 48-50 E. 135.8 feet more or less to an iron pin on the southwestern side of Waccamaw Circle; thence with Waccamaw Circle N. 41-10 W. 75 feet to an iron pin, joint front corner of Lots Nos. 109 and 110; thence continuing with said street N. 41-10 W. 100 feet to the point of beginning.

It is expressly understood and agreed that the grantee herein assumes that certain note and mortgage heretofore given by the grantor to Fidelity Federal Savings and Loan Association in the amount of \$7,500.00 which mortgage is recorded in the

R. M. C. Office for Greenville County in Real Estate Mortgage Book 573 at Page 91. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person(whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 11th in the year August of our Lord One Thousand Nine Hundred and Fifty-four. Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina, Personally appeared before me Pauline W. Jones Greenville County and made oath that She saw the within named grantor(s) J. E. Fitzpatrick his act and deed deliver the within sign, seal and as written deed, and that She, with William B. James witnessed the execution thereof. Sworn to before me this\_\_\_\_. Yauline. August day of ... A. D. 19\_54\_\_ 050/ ame Notary Public for South Carolina State of South Carolina, RENUNCIATION OF DOWER

William B. James I. Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alice T. Fitzpatrick wife of the within named J. E. Fitzpatrick

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William Thomas Johnson, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal thisllth	
day of, A. D. 19_54, A. D. 19_54	alice T. Fitzpatrick
day of August , A. D. 19_54  Notary Public for South Carolina	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Cancelled documentary stamps attached: S. C. \$; U. S	5. \$
	1954 at 9;52 A. M. No. 18123

221-1-157.11.00