

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, R. C. Chapman in the State aforesaid, in consideration of the sum of TWO THOUSAND AND NO/100 DOLLARS,

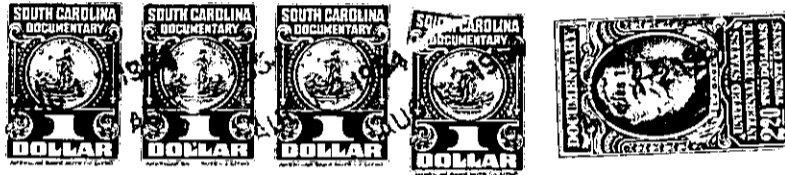
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Sybil Campbell Wells and Elizabeth Campbell Farr, their heirs and assigns,

All of my right title, interest and estate, the same being a life estate for my natural life time, in and to the following described real property:

All that piece, parcel or tract of land in Dunklin Township on the Old Augusta Road, about nineteen miles from Old Courthouse and having the following metes and bounds, to wit:

BEGINNING at an iron pin in the Old Augusta Road at Frank Davenport's corner and running thence with said road S. 35-15 E. 427 feet to iron pin; thence S. 18-45 W. 1072 feet to iron pin (Tripps corner); thence S. 73 W. 1654 feet to iron pin; thence S. 19-30 E. 810 feet to iron pin; thence S. 2 W. 729 feet to iron pin; thence S. 53-15 W. 792 feet to iron pin; thence N. 35-30 W. 1131 feet to iron pin; thence N. 12-30 W. 1105 feet to iron pin, corner of Tract No. 1; thence N. 66 E. 2423 to main pin in road; thence along road N. 26 E. 405 feet to pin; thence S. 88 W. 293 feet to iron pin; thence N. 2 E. 488 feet to iron pin; thence East on a line 850 feet to the beginning corner; being the same property conveyed to Mrs. Kara Chapman Campbell by deed recorded in Deed Book 114, at page 523 and being the same property devised and willed to me for and during my natural lifetime as containing ninety-nine (99) acres by the will of Mrs. Kara Chapman Campbell dated April 2, 1952, the said Mrs. Kara Chapman Campbell having deceased August 7, 1954. It is the intention of the grantor to convey to the grantees his right title and interest in and to the 99 acre tract described in said will



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-four

Signed, Sealed and Delivered in the Presence of Mollie F. Wood, W. B. Price, and R. C. Chapman (Seal)

STATE OF SOUTH CAROLINA, Greenville County Personally appeared before me Mollie F. Wood

and made oath that she saw the within named grantor(s) R. C. Chapman sign, seal and a his act and deed deliver the within written deed, and that she, with W. B. Price witnessed the execution thereof.

Sworn to before me this 10th day of August, A. D. 1954, Mollie F. Wood (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 12th day of August 19 54, at 3:47 P.M., M., No. #18094