

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Minnie Henderson Smith in the State aforesaid,
in consideration of the sum of THREE HUNDRED and No/100 (\$300.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Pearl Booker, Her Heirs and Assigns forever, all that lot of land in Gantt Township, Greenville County, State of South Carolina, on the Eastern side of an unnamed street, leading from Washington Avenue, and according to survey of property of Zet Smith made by J. Mac Richardson in April 1951, is described as follows:

Beginning at a stake on the Eastern side of said 30 foot street, at corner of property of Bertha Boyd, which is also 157.5 feet South from the property of O. C. Fleming, and running thence with the Bertha Boyd property, S. 57- 00 E., 210 feet to a stake; thence S. 34-00 W., 52.5 feet to a stake; thence N. 57-00 W., 210 feet to a stake; thence N. 34-00 E., 52.5 feet to the beginning corner.

It is understood and agreed between the Grantor and the Grantee that there is a mortgage over the above property now held by Helen L. Terry, and that during the life of the option hereinafter referred to the Grantor agrees to make the monthly payments, but should the Grantor herein not exercise the option, then the Grantee assumes and promises to pay the balance of said mortgage. As part of the consideration for this deed the said Booker does grant to the said Minnie Henderson Smith an option to repurchase said property for the said sum of \$300.00, plus interest at 6%, plus any other sums that Pearl Booker may have to pay. The term of this option is to be for one (1) year from the date of this deed.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

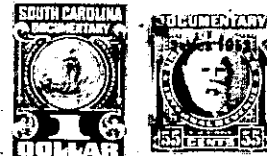
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of August in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Emilie McCormick
W. D. Workman



Minnie Henderson Smith (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Emilie McCormick

and made oath that she saw the within named grantor(s) Minnie Henderson Smith
written deed, and that she, with W. D. Workman sign, seal and as her act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 2nd day of August, A. D. 19. 54
(Seal)
Notary Public for South Carolina

Emilie McCormick

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER GRANTOR WOMAN

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 4:05 P.M.
Recorded this 2nd day of August 19. 54, at _____ M., No. #17084